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### OUR FOREIGN LEADERS

NO. 1.

Major Ouchterlaney of Sweden.



OMEN is Sweden are not his you to Enaland," Major Ouch-teeloney said to as a we look-teeloney said to as a we look-teeloney said to as a we look-teeloney said to as a well on have women who are mures, who are doctors, which we will be a supported by the support of the supported by the support of the

s it was out of such an atmosphere that brought Hanna Ouchterloney to

"Load the vanguard of His conquering beat"

as Major of the Salvation Army in Sweden

Employed the bearance Army in Sweden Her father was a layer of moch gories raising in the country, several miles from Schobbon. Her mother was a vary beanth-fathwoman of French extraction. "It all the a Christian born emission was the a Christian born emission with and born to the company of the property of the The father or mother never raised to them. On Sanday they attended cheech, much against their will.

Once, and only once, does Major Ouchter-loop; nearmber my one who spoke to her of Jeran whos he was a child. An old ser-vant of her mother's did. The old woman didn't know very much herell; so failed to make an impression on her though she was the state of the thought she was been other thoughts and de-sires would keep rising in her breast.

"God spoke to me all the time; I had such longing to de people good,"

When still very young, she went to live with a sister of her father in Stockholm, to take the place of a married dasgater. Here also went into much society; but "life was no empty !"

One alght sha had a dream. She thought that Jesus came to ber and said, "Follow Me." This made an impression that she never forget. Her relatives raid she was "religious," and need to laugh at her.

Technich, one Sunday, she was fruck with the face of a poor man, evidently very port and a stranger. I mendeately directly very port and a stranger. I mendeately directly received whe went to line and began to with a stranger of the three port of the port of

"At last I say, I shall had comething to de with my life. So I opened a tlay book-store in my hame. I still live at home but had the harmer."

This secreed to answer for a time, till ber mother, whom she idolized, died; then one of her brother's children, a great pet of hers; lastly, her father married again. "Then I full there was nothing to the world."

She fried to find pleasure to society, but her thoughts were alsowhere. One night she spoke to the geatleman she was dancing with about eterality. He was very much surprised, and hought she was certainly going und.

"Brill," she mays, "I tried to love God. I say to my sister, "Surely I go to bell, there is no place clos for me II can't love God!"
Then I pray to God, 'Oh, God, I can't love Thee!" After this I got happier, but could not say I was saved."

One day a friend took her to hair some clergyman preach. He was very plain and simple, and made her see clearly how Cartis died, so that she might be able to "may she was saved." From that day as began he now. But lot her tell her story herself:—

"Ged sent me to Steckholm after this. I could not think for why I so am any temptations. I begin to tall all my friends at home, and would not go to parties, or do the thinks I did. They say, it will go off, you are excited."

well Booth at a friend's live at 18 Hzm. well Booth at a friend's live at 18 Hzm. well Booth at a friend's live at 18 Hzm. well Booth at 18 Hzm. well be at 18 Hzm. which are the second at 18

one tonged for.

One thing, she says, I know I couldn't do

—that was to join the Army in Sweden "

Then again there were times, when, reading
the War Cwy, which Mr. Bramwell sent her

"Will you go and work in Sweden?"
"Yes any shees. I don't care!"
After six weeks in England, Major Ouch.

the Lord to speak for Him, be it ever so

Whilst on a visit to Götenburg, on her way h mo, a minister there came and saked her to take his meeting. A fonce she assessed, "No; how can y.o. ask?"

He went away, and she felt wrotched. Everything she saw seamed to ask, "Is this your promise or "

your promise?

At last she could bear it no lenger, so went to the minuter and told him she would, but he was not to announce her till be saw if she were going to have courage when one got there.

Then the devil came and told her that she dudn't mind ensiring a fool of herawf, and breaking down (which she was mre to do) but that by so doing also would apply the chance for other women when the chance for other women to spale the two when she came to spale the two when she came to spale the chance for other women to spale the two when she came to spale the chance for other the chance for other than the came to spale the chance for the chance of the chance

The Y. M. C. A. at Youkoping saked ber to locture on the Army work. When sho finished, they beg, ad her to come again.

ished, they beg-ed het to come again.
Arriving at bome, Major Oerhierloney
rented a room and a kitchen, and began to
hold holdess meetings.
He whole neighbourd. People are bitterry open description description of hilmen. In
deed, the place it they could have sent her
out of him to the proper of the country of the sent her
out of him they could have sent her
out of him they could as she was a
matrix they could not.

native they could not.

A yeang man who had been one of her bleterest opposed was the first to get sunctified. After this, the write spread gorden they held cottage meetings, and an one of poople were gesting saved. The nowe went far and near, and soon she had many shorts, soon to carriages and some on foot, all asking the way of savardon I Life was served in new for Hanne Orchite.

some on ton, all asking the way of salvation i Life was very full now for Hanna Ouchier longy—so full that see had to give up her business, and devote herself entirely to spiritual work

sparitud work.

At the close of a large meeting which she attended in Halmstad, the mi iver cameand asked ber to lead a prayer-meeting. Agent when nearly lest courage; but in spite of estings aroune of to the trend A sin child so have was attracted by a year of the front of her. So have well as the single courage of the property of the single courage in the below. The single courage is the Army! "You shall get saved and come into our last of the Army!"

That girl was Jenni Svenson, now Staff-aptain Svenson, and that night and decided

That girl was jetus a Capani humanon, and that night sane december Christ.

From Halmstad, Major Ouchterloney held meetings in the veighbornes willages, the Lord opening the way silv rou of When she got home after this tour, a etc. gram and a lette from England were waiting. The telegram said—

"Auth to be oppored. Commo".

"Cong ess Hall to be opered. Come."
The letter, which was from Mr. Bramwell, said that the Lord wanted ter to open Sweden. "Impossib'c," she felt. However, she came to England, taking Junul Sygnson with

came to angiano, among amus ovigenos with The return of his take was that in the Dr. The return of his take was that in the Dr. The return of the return

except in forests or enclosed sards.

At present Major Ouchterlon-y has eight stations, and ab it eight curposts in full work. The difficulties in face of which thus much has been uchieved are clearly illustrated in this month's news from Sweden.



MAJOR OUGHTERLONEY OF SWEDEN

"I was very alone; all were against me. I wasted to work for deal, but it was not custmarked to work for deal, but it was not custmarked to work for deal, but it was not custformed to the state of the state

" 'You are going to error.' I told the Lor id asked Him for light.

regularly on his retern to England, she felt "Oh, I will live and die with these people." But this good and aways came back again the same from the Billiops, saking her to visit England. She went: A few days after she met Mr. Bramwell in Lendon. He saked at onco if ahe were sanctified yet. She replied "No."

"No!" Deliverance was at hand. During a holi-ness meeting, held by the Chief, with the Deroushies herus Cadets, the Spirit of God touk hold of her, sweeping away all doubts and fart, and she says herealf, "I got prop-erly sared!" "How haved her, how she arly saved!"

After the meeting he asked her how she

"I'm very happy !".

# SWAYING HOME WITH THE BABIES

#### A SOLDIER'S LETTER.

and mind the children while my well goes to the berrack for a change We have four deer children—one fire months old. We, or rather I. loops some day they might make good fight-ing Soldiers, or officers for the God bless them. Well, I was thinking perhaps having nothing to do just now, I might write some of my experience for the War Cav. You said in your last week's War Cav. we were to write

Well, think God I am nicely saved to night, and while my dear wife is over at the harracks. I have just been asking God to bless her, also the Army and me, to make me a better soldie and me, to make me a bester soldier more willing to support and practice-eff-choist than I have been in the past. Well, I blass food to-night, I pot secet-ly saved nearly four years ago at old licinomed St. formeric, under Copt. Idati, and Neille Kiever. I had no-really not been been as on the really on the local bears on the really on the local bears of the re-paired food in the local bears of the past local bears of the property of the local bears of the local bears of past local bears of the local bears of the local bears of the local bears of the last processing bear a member of secences unt I saw in the church I had preciously been a member of. I had all my life been trying to be good, but it was a ral failure, till at last I forsook Christ, and in despair joined a free-thought association. Here I read Tom Payne's. Age of Reason, which now pains me to think of. Here I read Valtairo's, Volney's, Darwin's and lots more of the same kind of works, which ered on the platform and held a prayet finally unsettled what little religion 1 roccing in which many members enfinally unsettled what little religion i had. I began to think there was some-thing in reason, and was getting wise in my own conceit. I began in my workshop and elsewhere to talk against religion, and to try and opset everyone that professed to have it. Full of mischief and the devil, I went on until at last my sister wrote from England about the Salvation Army, she having joined them and been a Soldier in the ranks at the rapture of the Grecian Theatre. She asked me what I thought Theatre. She asked me what I thought of them. I wrote back to say, not showing what else to say, by their fruits, ye shall know them. Well, after a time they got to Toronto, when, for fun, I went to see them at the old Col loseum. Agues St., but was not much impressed with them. I made lots of fun out of them, till finally they opened their new barracks, on Richmond St. their mer karracks, on Hichmond St. I harring they were to leave a big go. I harring they were to leave a big go. I harring they were to leave a big go. I harring they were to leave to them. I followed them all day better the standard to be some unseen powers, yet despising their ways in my least. In the committee the heel of my boot came of michaer the heel of my boot came of michaer the heel of my boot came all the way down the Shaftbard with one heed of mostly but it can be had in the Wat and the other on, to the big meeting. Leve the usual price of that paper. and the other on, to the big meeting. and the other on, to too big mecuni-way of a heatery by way of a joke. I remarked, what if it had been any soul instead of my heel. But they had made a great impression on me. The Spirit of God was striving with me. I kept going to the meetings and yet hed not the moral courage to come to had not the moral courage to come to Christ. But one Saturday night I heard the officer give out the invitation to come to a free breakfast. So thinking it would be nice to come and have ing it would be nice to come and have a cup of tea with such remarkable people, I got there, but I had made a missian it was a spiritual food, and God was troubled the first presence and II was troubled (God bless her) until he but the Capt. (God bless her) until he look that pierced my soul, asked use for a few words. I don't know how, or whether it gods as all, but all I do remarkable from the company of t

Christ and was adopted into the rocal after that, in the factory, for I had to after that, in the factory, for 1 had to a ocknowledge Him their especially as my Saviour. But I can only tell you that, after many battles, to night still finds me excelly trusting in Jesus, loving Him, serving Him without four. Her often I would love to have gone cut in the fall of the I was known but yield in Dan Wan Car. - I am staying home to might (Sumlay night being one of I mights home) for I have to stay and mind the chaffer on the direct points of the bear reliable to a bridge of the bear reliable one first bear four the bear reliable one first bear four the bear reliable one first bear reliable on the bear reliable of fight. The special of the bear reliable on the bear reliable of fight. The special reliable of the bear you don't insert this. I never wrote before. God bless and keep us all faithful to the oud. A Soldier

# FAREWELL MEETINGS

ST. JOHN, N. B

(From the Daily Sun.)



II E Institute was crowded Avesterday after. evening long before seven

the street of th row Capt. Beatty Icdin singing, " When I view the Cross of Calvary," in which not only the Army but hundreds in the

Twas for me that Jesus died, Twas for me He bore the pail prints Should I not be satisfied :

When I view the Cross of Calvary When I view His wounded side. When I bear the Christly spirit— Should I not be satisfied?

Car ut the usual price of that peper. Capt. Beatty swung an antiquated red handkerchief about his head to keep time, but the best of order prevailed and the song was sung with an earnest-ness and spirit which was remarkable.

"The Augels will stand on the Hullelu jah strand, and sing a welcome home Welcome, welcome bome, welcome, wel come home!

For the Angels will stand on the beautiful strand, and sing a welcome home."

Capt, Kimball then came to the from and sang a solo, "Soldiers Fight for Jesus." He lacked the genius of Capt. Beatty, still his cornectness made for his want of artistic talent, While ad me for how, or how, or Mrs. Morton entered the half and were welcomed by a vocal outburst. Then came the singing of the Army's favorite

mercy. The stubborn will was broken, unbelief was gone, I saw Jesus on the "Will you go, will you go? On say "il you go to the Edenahove?"

Prayer followed by Capt. Kindell.

Olida prayers followed by caveral members of the prayers followed by caveral members of the Army, including Miry. Morr.

It copt. Morton then led in the song, "O how I low Formass—have made man 2.00, the members of the Army remaining on their members of the Army remaining on their more. Copt. Southall field in the along, "I am in Jesus colary," advising clearly guided by God. The Army is the control of the Army is detailed to the copy of the copy mony of RECTUER OANGE

He told how he used to go in front of the hotels to chaff the Salvation Army, and how he lost every situation he had by rum drinking. He had been converted by the Salvation Army and ha entreated all his sequantances to he entreated all his acquaintances to become Christians, if for nothing elso, to make their lives bere happier than they could otherwise be. Br. Palmer they could otherwise be. Br. Palmer to mech unlike that of Mr. Gaume, not much unlike that of Mr. Gaume, Mrs. Mortou urged the whole audi-ence to join in singing the song tint fol-lowed. Else precumed there were "some there who belonged to the tony case "see well not go mit to all har-cines who would not go mit the all har-

racks," so she repeated each verse, asking the entire audience to join in the singing.
Sergeant Mrs. Oram (colored) followed with a solo and a very carnest and well worded statement of her ex-

Brother Sharp gave his testimony before zeven o'clock ithe his vas filed to overflowing Before the eur thin was raised the Army gath

Shall we know, shall we know each other Shail we know, shall we know each other Shall we know each other there."

cau'. Mortons.

read from Excisie, chap. 88. Said
Capt. Morton: "God has sent me as a
watchman: It he has told mo to preach
the Gospel and He had not faited to give
surning. He who will not take warning is taken away in his iniquity, and
his blood in required at the watchman's
hands. If I have not dealt faithfully
wit: thase people fool will hold mo rewith the complex of the people
captibility. But I have marned the people
captibility. God does not want elegamit
corrount. In the despension of the corrount of the control o Should I not be eatisfied?

This was followed by a sour from the Man Cart, "contelling beautiful" and our visitors from India.

The hoppy in Jerus to day, I'm luppy in Jerus to Load, I have to want you of the Amary, but I may be an architect; we are here in Jerus to Load, I have to want you of formats your form higher than the want to want you of its affects.

The hoppy in Jerus to day, I'm luppy in Jerus to Load, I have the last of the Amary, but I may you to formats your in Jerus to Load, I'm luppy to the Amary of the to varn you of the denger you are in. We are earlied to speak to the people, but too many speak to them over their heads. In the eyes of some people what we have done is very small, but we have done is very small, but we have done all we could and we believe God

will give us credit for it. Capt. Kimball was the next speaker followed by Capt. Beatty, Capt. South MRS. MOSTON

who spake very feelingly to the members of the Army and the audience. She had bid farewell to her father and mother had budfarewell to her father and mother in the old country some two years ago, it was a hard farewell, but though the hearts of Salvationists are fall of love for their friends, their love to God was

stronger. She also had bid farewell to some 3,000 friends in the Army; she some 3,000 tremes un the Army; she felt sure that when she went over on the other side, there would be many of them there to welcome her. She en-treated her comrades to be true to God; it is not what sermons men and women

at is not want sermons men and women preach, but the sermons that they live. Capt. Morton gave his experience: Ho was converted in the Salvation Army at Damfries, four and a half years Army at Damfries, four and a half years
ago. He felt that he was called upon
too and a half years ago he gave himuf land the was in the second of the
ago to the winning of south to God. He
thenced in Porrie, Lendon and Hamillineared in Porrie, Lendon and Hamillineared when the felt that he was in the second of the
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land when the land was the land when the land

not got salvation. He who lives right will die right. An earnest appeal wa-made to the unconverted, and to Christians to be more active in the conver-sion of the world.

Some other remarks closed the meetings, which were attended by about 1,500 persons, after which prayer meetings. ing was held.

ing was held.

Capt. and Mrs. Morton will return to
London, Ont. Capt. Morton is an
earnest and sincere man; Mrs. Morton
is a winning and accomplished woman,
who has doubtless dono much good in St. John. Both are accompanied by the best wishes of their comrades and of thousand of others of every class throughout the city.

### —A— SERGEANT-MAJOR'S STORY.

"I met a big engine-driver, who acted us Sergeant-Major to a corps. The engine shed and the engine had been list work since a boy. He had been one of the thousands who work hard, get good wages, and spend it, or the bulk of it, at the favorn. His wife and children wanted for clothes and children. at the tavern. His wife and children wanted for clothes, and sometimes food. He was 'up to the neck in deb' in the town, and the unsatisfied craving for drink and a furious, passionate tempermade him anything but a happy man.

"Ah' 'he said to me, 'it has been blassing for any drink any though the said to me, 'it has been blassing from and my familia him.

\*\*\* \*\* Al. 1 he said to use . If has been a blessing to me and my family since it always to the comparison of the compar

hands have worked, and worked hard for it. I promised the Lord, after I got saved, that I would

PAY MY DECTS HONEST AND PAIR,

and owe no man anything." That wo man was completely cut up, and she gave me back five dollars with the re-ceipt. Ah, I did feel free when I had got the weight of debt off me that had been hanging round my legs for ever se

many years!"

Talking about his Sergeant's duties Talking about his Sergeant's duties. he said:—"If eost me something to sign my paper, for I made up my mind to keep all that I promised, and i have kept it true by the help of God. It has meant many a long walk after my work was done. Not that I regret anything ever I have done for the Control of the cont for I consider myself quite as mucl doty-bound to help forward the kingdon doty-poons to selp forward the kingdom of Christ, as to provide for my home and family; and Jesus has alway, given back to me more than dooble

what I have given Him.

"Only a little while ago I lost fiv Hours' work in going on some of the Lord's business; that was a good his for a working man, but I felt sore the Lord would not let me be the loser Lord would not let me me the foser and that afternoon a gentleman came into the engine-shed to look at the en-gines. I showed him over there, an-when he left he put into my hand eightyfive eents, which was

foot after the other whan going to the and lift up our voices against this horogen air meeting. I have said, \* Lord, rible defiance of his laws, we are confilled againg. Fit go, for it is for Thy tent to do it! Are you sewed, police. kingdom, and sometimes I have had to man? You know you might help in any my hack against a stone while stead of hinder Good, Almighty."

"Only Miss," asked a cabby, astrict.

"Only Miss," asked a cabby, astrict. to give me strength to go on with His name! And I am going on to help drive the cogina for the Gospel train to my journey's end."

# WITH JESUS

# Midnight Darkness



cold night, the ing through th thickest gar ments, see ingly to defy hopo nuy degree of warioth, as two es ouce mora lef

the doors of the Great Western Hall to spend midnight among the crowds they knew nightly congregated on those

Possing by the ones and twos in their unscasonable and attractive attire, long-ing to speak to each, yet able only to drop a word here and there, we pressed on toward our accustomed rendezvous. fewer, by reason of the cold and wintry darkness;" but, alss! there are mun-herless scores, sickening our hearts and suddening our spirits long 'ere we have reached the coutre of the mass. Small groups are standing together, other couplets and solitary ones are " walk-

ing and mineing as they go. ing and minening as they go."

"Yes, I know you are right—you are kind—thank you much. No, I cannot think there's hope for me: I've tried to be good before. Yes, I will come and see you. Thank you much," were the words which foll in disappointed sentences from the lips of a beautiful women who we learned camp from the

"Look! your friend is by herself i that crowd ; go and protect her. I will fellow and hear what olse you have to say," was her considerate advice a few nents later.

Yes, true enough, there she tanding in a throng of eagor, pressing, lost souls, speaking as an Elijah or Isaiah, denouncing this sin of London as they once denounced the iniquities of

"Ugh-h-h!" hissed out a gentle manly-looking man as he drew so near that we half expected a blow, glaving fiercely out of his bloodshot eyes, " Donercoly out of his incommon over, 190, you-mean-to-tell-me-you-are-saved?

This he positively hissed word for word between his teeth, passing for an unswer and making us wonder what the consequences of one either in the negative or affirmative would be be that what. tive or affirmative would be but wint. Keep your man did we care? Was not tiod Almighty steady, and your up into action with and in us? So, ferriessly looking many stayed on back my courcember 1. into his poor foce, we answer, . ane!" with great amphasis. At this

cally, 30357 useed a causy, same cally, getting more in answer than he expected in the shape of a red-hot at-tack upon bin said.

"Be quiet, can't you, I want to hear what they say," exclaimed one (per-haps the son of a praying mother) as the two bounces could be seen in the

centre of a large crowd later on. All hushed in mirthful obedience, and the opportunity was not lost. I assure you. opportunity was not lost, I assure you haven, weary drunkard, not in rags, but in broadcloth, accompanied us almost home in the welcome calm that followed the night's tumult. He appeared relieved to have found someone

to whom he could unbosom the scale fountains of his sin-stained sont.

" Yes.

ing in your footsteps?"
"Oh, no! no! no!" he almost reamed, at the bare suggestion.
"Well, thee, my brother, you wil

have to get made good yourself; for they will follow father's example, not his precepts or teaching."
"Oh, don't say that," he grouned.

"Yes, I will go home and pray," wore the parting words that fell from his now sobered lips.

"And we will pray for you, brother."
One unsolved problem was apperment in our minds that early morning

nost in our tuning that early morning as we re-entered our home:

"Are there not women to be found somowhere who will, for the sake of their lost sisters, be ready, may, cager. darknoss that now seems to surround you and your soldiers. to sacrifice at least one night's sleep a week to represent Jesus Christ at midnight on Piccadilly Circus and vicinity?



BY AN OFFICER ON THE STAFF OF THE IN TERRATIONAL TRAINING HOMES, CLAP-TON, LONDON, ENGLAND.

Norg. -- She and her Lienten, of went to their first station. Before they had been there a week the devil sprang a singen interfer a week in the control of the contro scribing the circumstances of the case as well as good, and that, in itself, may and putting a postscript to her letter -

1, FAITG. 2, WORSS, 3, VICTORY.

you, don't go rushing about in a flurry, and do a lot of things which you have not carefully considered, and which may wise rule, in the ordinary affairs of life, to make harte slowly, then you are not likely to have to come back ogain. ake matters worse. I find it to

Leave off worrying. By that I do I have consorted by the state of the state o all about you ond your difficulties. You may be quite sure that if you do your part, He will not be behind in doing

Keep smiling! There is victory ahead for you and your Lieutenaut! I do believe! You keep believing!

Now to deal with your letter. As the debt in which you have been left: In the first place, find out the total reas ...) are the most pressing. Look up these creditors and tell them that you are going to get them their money somehow, and that you will do your level best to obtain it as soon as you level best to obtain it as soon as you can. Don't whine, or say anything re-tiesting on any person. Make everybody feel that you are two rap at outers, who, finding themselves in a tight place, are going to show everybody how well and how quickly they are going to get out of it; as also that they have no doubt in their own mind so to their country to the country victor. Make the people feel beath and wills of your own that are going to be used by God spower to go through every difficulty, and all the darknoss that now secues to surround

you and your solders.

One advantage of the present state of things is that you will probably find out how many of your solders are good for anything, and how most they are saved. I should think to might be wase. to have a meeting of them when you are acquainted with the worst of the whole business, and, without letting them know every little detail (which I do not think I weald) tell them the main facts. But you must let it be distinctly insters tool that you to host know the meaning of any such thing as giving in, or, indeed, of anything else but a triumphant disposal of the antice affair. Let them see that you feel your-selves able to deal with the wholo business, and, what is more, that you have not the slightest doubt that you are not the stightest doubt that you are going in. Let then know that you will want them one and all to help you, but that, whether they do or not, you are going to stick to your pust and do your duty; and that, whether they will follow you must be first most the follow you and the Lieutenant or not, prove a substantial help in this partien-

and postacejed to her better—

"I shall write you a longer better when the state of your feeling disheurtened. But simply to your feeling disheartened. But simply to be brought close to the front ranks of the enemy, or before the walls of a fort that you do not see at the moment any

East Carrein. -Herry modwarry are realized by the covered a moment, or rather the devil in him did, rising again and manifesting itself in oaths, current, and horrible blanchemics.

"Here, more on there, will you?"
-houts on to policeman at this juncture.

"Why don't you go home? certaing all the according to the according to the control of the cont

thing every day. Let Ilim be more to you now than He has ever been before. Jeans is with you, and Me, Himself. fools every corrow that hearts

Stand to your Divine Commissions, and march sleadily on to VICTORY! see you doing it!

Don't worry-trest God instead : Read Poulm xivi, 1-8.

## OPEN AIR ADVICE.

If you want to get a change, Most complete and bracing, Take your stand for Jesus Christ On some highway facing
Anxions throngs of hell-bound souls.

Hastening on to rain; Tell them, in the plainest terms, What The Army's doing.

If the majesty of law Is not represented, Pitch in, broadcast, shout aloud! Nover be prevented

Till you see a movement made. Sinners' breasts upheaving. Whom the Spirit of the Lord Long time have been grieving.

You should be creatic, Ask the Lord to bless his soul In accents most empathic: Should be then oppose your stay You must march on, surely:

Living water tastes most sweet

When it courses purely:
If they summon you for this,
Calling it obstruction,
(to to juil and praise the Lord For such an introduction!

#### OUT IN THE MOONLIGHT.

#### A MEDITATION.

By Kutte Wood

The moon beamed bright with splendour in the eky.

And all the stars, her daughter, show

around;
The orchard in the darkness stood near Where grow the winter apples hard and

veil of mellow moonlight o'er the

Was hong, and the cool breezes gently

An air that seemed so mild and yet so Withal 'twas heavy, laden with the dew-

Alone I stood; the busy world was still; My heart went up to God in prayer and

praise, praise, Night unto night, I thought, shows forth Thy works, The heavens declare Thy glory and

Thy praise.

All nature was so still, so very still; I clearly heard the throbbing of my heart; Such heavenly thoughts my immes coul did thrill

That time passed swifter than a flying

I'll Braise Kim ober the banks of Jordan, 81

3 Oh how do you know that your rins are 4 Oh, Glory to God'i Halleinjah to Jense ;
Why, Jame has rent me the witness from beares.

From the and the deril He came to re-

5 by the breath of His Spirit I'm waited 3 He stopped all my limping, and allipping, and defined, and deneing, and run-ning to bear and deneing, and run-ring to bear and deneing, and run-

glo-ry to

God1 173

#### A Sunday of Windson, Ont

A Sunday sport at this Corp has convinced my of the mighty possibility of a grand work being accomplished for God. The clouds are lifting the mists are clearing, prejudices and misundersimilings are being lived down, a most cured, the population in large and offi-cers and soldiers are full of faith for big results in the future. Our meetings were not crowded but I was told the attendance was improving since the opening of the new barracks. None opening of the new barraces. Note the less, the meetings were good and powerful all day. I was especially pleased with the afternoon's open-air pleased with the afternoon's open-air splendid crowd of men listened atten-tively to some straight and solid talk, tively to some straight and some than caying reculting in a drunken man caying "that's true!" and enquiring what he was to do. A blessed soldiers meeting and a lively "wake up the dead" march in the fallen snow kept us busy between the afternoon meeting. The net visible results was two out for holiness, seeking in a determined style not to be refused, and two forward for salvation, one was somewhat queer but far as I could judge somewhat queer but far as I couldfulge was genuine, while the other when he was probed about giving up all for God, oppeared to sot a better price upon the uso of tobacco than a thorough salvation, we stack the knife in. and loft it there preferring not to be daubed with intempered water and cry peace ! peace!

intempered water and cry peace i peace, where there, so peace.

I leave Capt. Daymond and her Cade it full of the determination to be out and out for God. A big blazing Corps at Windsor shortly will not surprise me.

Military Secretary.

# A BATTLE WON

Farewall has been the order of the day of late, and I was on my way to get to one of these meetings, so I made tracks for Odessa in the Kingston Divireaces for course in the angeon Divi-sion. A few words of communion in the divisional quarters at Kingston, a tittle prayer, and we are soon speeding away in a covered rig behind a splendid team to Odessa. The divisional officer is leaving this country because of failing health. How well we remembered the health. How well we remembered the first ride and mosting together. To-day 'twas raining very hard, then it was freezing; now we go to a banquet, then to a presentation of colors; now in the west, then in the north. What bleezings have glowed stree then; how well, it is a presentation of the same willy it all passed through our minds, well with the same and the same of the same gime to what gother well as the same weather was against the thind not. The time to wind up his Canadian toil. The weather was against the banques, nover-thelees, a good crowd attended, and as they partook of the good things, 'trans my joy to spend a little time in communion with the officers, which was a bleasing to us. The Kingston band was there, and some of the Kingston braves, as well as the Bath soldiers and braves, as well as the Bath soldiers will be a support of the communication of the support of the communication. Mapane fire-aways; and, with united faith, we went in from a nice march to faith, we went in from a nice march to the meeting. The barracks looked really beautiful, the bell (for they have bell and steeple here) was rung in Army fashion—that is, there was some vim shows it. and steeple here) was rung in Army fashion—that is, there was some wim about it—and soon our hearts were filled, and the bolls inside were set ringing. It was a time of power and blessing indeed. The soldiers spoke well and to the point. The officers, too, were moved on the right lines—no long preschematic. Capt. Mchityrew says moded to Agliculat, and Captain Harrimodel to Agliculat, and Captain Harrimodel to Agliculat, and captain hard only volunteered a few hours. wountered a tew hours before for the North-West, were accepted, and each spoke with great confidence in God as to the fature. What about sinners getting saved? do you sak? Why, here' they come. A woman first, then a man jumps over a form and comes right out then his wife bands over the baby and

dark night," seys our driver, "must ingle the immus. Aroun! Let's hero plonty of light; God laves light, so does the S. A. Just after twolve when we arrive at Kingston. Our train goot at two in the morning. Into beanness, then a few farewell words to Mre Eadle, who is sich in heal! little resurrence.

who is sick in bed, a little prayer, we shake them both by the hand, give them sinks them both by the hand, give them our blessing, and soon we are out in the darkness, then into the earn, away we. go. We muse, shall we meet the diri-sional officer and his wife again! Oh, yes! Tiley cross the ocean to fight-we remain here. If not before, when that come don't he cast and west, north they come from the cast and west, north they come from the cast and west, north and south, and sit down in the Kingdom of God, we shall meet again; reunited we roam the glory-land together, and be ready each of us without any cough or pain to r. and do the bidding of our Lord. I'm in for that, Div. Officer Endie and wife are? What beaut yes? Answer to God at green the control of the contr

about you? Answer to God at once.
Yours to win,

## MORE TALK

# About the New "War Cry."

"An Auxiliary:—I wish to acknow-ledge the valuable comfort and help derived from its pages. May the Lord grant it success in its mission." A friend :- "I have been striving to

get some new subscribers for the Cav, and so far have succeeded in getting one but are expecting more.

To say I am pleased with it in its new dress and form gives but a faint idea. I am surprised that you should give us sooth an excellent paper for so small a price, and I have no doubt that it will prove a great blessing wherevar it is circulated. To my mind it is the best religious paper in the Dominion.

A lady from Melita writes :- "I am A lady from Menta wrices:—" am greatly rejoiced at the improvement in our dar Wan One." It is indeed a harbinger of "good tidings" in our home, under God it has been the means of saving me from despair and giving up the fight. I shall do all in my power to holp you in its circulation.

From Switzerland :- "I have 1:197 received the War Car in its new shape I am delighted with it, its beautiful.



"Are you saved?" one of our lasse said to a policeman, walking on the side of the procession. He replied, I dun't of the procession. He replied, I dun't want to hear anything about it. I am on duty." "I am on duty too." replied the lass, and pitched into him about

The best of it is we are nover off duty.

A sister selling a War Cry to a gen-tleman was told by him, that her bon-not was enough to frighten the devil himself. "That's the very reason I wear it" replied she.

#### Why do you wear yours?

Captain, I have travelled all around Captain, I have travelled all around."

England, lecturing on "Philosophy and
the heart," but mine own heart has
never been right until this evening."

and one of our last Sunday night's converts, when he arcse from his lenes.

As soon as the burdon was gone, he
are soon as the soundary soon as the soundary soon as the soundary soon as the soundary soon as the soon as the soundary soon as the soundary soon as the soundary soon as the soundary so as the soundar could lecture from the heart the aid of Philosophy.

then his wife bands over the beby and
over the seat she course. They all three to be to one night before his conversion,
pray for parion—faith comes, they get
salvation, give God the ploty-publicly—
and with a few words of cheer we part,
hoping to see Odessa coldiers again. "A
low of cpel oil—instead of beer. He
ladix to Winnipeg, a distance of
nearly 4,000 miles. One of our saved drunkards on go

was continually getting hold of the thing until Le got Salvation. never got the right

"Can you iell me how far it is to St "How's jour sout the morning?" "(0), my soul's all right?" (in a graff voice.) Looking up he saw the red band, and coolaimed: "(Dh, you belong to the Salvation Army, I thought you were the conductor of the train!—With a look of astonishment he re-outered the train, and was noticed to be in a very pensive mood. The Lord keep h

Will you buy a "Wan Car" said a soldier to three young ladies at the depot, "Oh, no," we can't bother about that, it's all we can do to catch our train. Are these your valises? "Yes!"
"I will carry them in for you," so say-"I will carry them in for you," so eapying he picked with evaluate rarried them into the car, found the ladies a good seat and then east to them, "Now will you buy a War Cry?" "They said, yes, we will now, we must for your kindness." I'll have one too "shouts a result of the carried with the carried war Crys Linney to the will I's generation in the next seat, "So will I's generation in the post seat, "So will I's generation in the post seat, "So will I's generation in the post seat of the will I's gen



What chronicles are here inscribed Of mighty victories won, I write and write and write again, And still I'm nover done.

The Toronto Mail asyst—
The re or three hundred miles of underground atreets in the Spring Hill mins, Nors Scotis. The mine implications at the street in the spring Hill mins, Nors Scotis. The mine implication of the street in the miners with good results, and it is said that now "God bless you's" are heard instead of the opposite phra-

Captains Cusin and Narian Das, are Captains Cusin and Narian Das, are having wonderfol times on their tour through the West, as will be seen by reports. Capt. Narian Das begins to feel the cold and suffers somewhat from

Lindsay still keeps to the front, a despatch says that Capt. Smith, Lieut. Woods, Lieut. Pierce, and Cadots, Moore and Graham, have been agrested Moore and Graham, have been axzested for praying in the street, but after an hour in the cooler, they were let out on hail. The case we believe was tried on Tucaday, but we have not heard the

Captain Hill of Glencoe, has also spent a little season behind the bars. While kneeling in the open-six the constable seized her by the throat and dragged her off to the lock-up. The Capt. is now out on bail, and the case is in hand.

A Canadian officer has volunteere for Japan. Another Candidate who speaks, Gorman, Swedish, Norwegian, Dutch, and English, offers himself for service in Germany or Sweden.

Out of the many relaminess, the North West Brigade has been formed of the following efficiers:—Legal, Heckett and Cadet Glass late of Guelph, Capi. Harrison and Liout. Archier of Nayanov, and Cadet Graham, one of the Lindesy management.

The Noon-day prever meetings at the Torento Tampie, the being made a great blassing to differs, soldiers, and christians. Don't forgat to attend when

WAR SCRIBE.



#### ENGLAND

Our readers will be glad to know that birs. Booth is now pushing the war with full erced. Reports reach us of wonderful meetings at Beverly and Glasgow, (Scotland), where over 800 Salvation Soldiers took part in the procession. The Sunday meetings were most impressive, and at night eleven souls sought salvation at the mercy seat. Major Jai Bhai, with his company of Canadian and American Hindoon, to

ether with some more who accompany bim from England, held great farewell meetings in the Congress Hall at Lon-don. They are now on their voyage to

Colonel and Mrs. Ballington Booth are holding great meetings in the Ply-mouth Division. So vast was the crowd on Sunday which flocked to the large on Sunnay wines noeses to the large Congross Hall that the doors had to be closed nearly an hour hefore the service commanced. They have also visited Falmouth, Penzance, Camberne, and return to Devouport for Sanday, the 21st, and then to Plymouth for a mouster tes and farewell meeting.

Our comrades in

#### FRANCE

FRANCE
have just open another town called Usbs. The opening was very rough, the Officers being terriby and-treated by the ungodly crowd, still they are confident of veltory.

A most remarkable and memorable with the confident of the Christing Home at Paris, at which the Christing Home at Paris, at which the confident of the Christing Home at Paris, at which the christing Home at Paris, at which the christing Home at Paris, at which the State Carlo Clevel Christian and Clevel Chibbon yeard.

State Capt. Percy Clibbon has been promoted to the rank of Major.

### SWITZERLAND

is making rapid strides. Grand meetings at Goneva, and three couls. In spite of continued persecution the work is progressing both in the French and German districts.

### AUSTRALASIA

A great rescue demonstration was held at Christchurch, Now Zealand, by Commissioner Howard. A wondorful work has been done in this direction and scores of poor girla restored,

### VICTORIA.

The Colonel and Mrs. Baker have The Coionei and Mrs. Baker have lad grand times in Ballarat. Two girls rescued from the Chinese camp and sent to the Home. The large Alfred Hall was packed, and five souls cought alvation

salvation

Kyneton reports good times. Soldiers going in for more of God. As a result, eleven persons sought Christ, and found him to the joy of their sonls. and found mim to the joy of their some.
God is still moving at South Molbourne. The latest report says that
fourteen souls left the ranks of the
snemy, and the devil didn't like it. A man passing Richmond barrocks beard tham singing :---

"I will helieve, I do believe, That Jesus died for me."

and it brought to his mind the time his mother taught him to sing it so he went in and gut save: straight off. Glory to God.

### New South Wales.

Major Pollard says :-- 'It is pretty

well known that our war cor and Cadet Young (Black Bill) were regand Canet roung (Disca bin) were reg-ular out and outers for the devil, office-ing terribly through drink. They are, both minister's sons, and had carly re-ligious training. I learn that the war correspondent's father and Black Bill'n mother recently met accidently at Arren

in Nooliand and rejoiced together over their sons being awod at the Army nectings in N. S. Wales.

A foreign comrade, recently saved at Quenheyan, said the other night time the wan determined to fight on, oven if the larrikins did throw over-rich eggs

The little town of Yass had a prope stirring up on Thursday, the 10th. It was a general holiday, being show day. We want forward at night with a fine show of salvation warriors, who

An attampt to stab the Captain an attampt to star the Captain in the latest from Wagga Wagga, where Capt. Martin is having a tough fight. Admist it all God's power is moving the people, some of whome are being saved.

#### QUEENSLAND

Capt. Hooper and Lieut. Brame have arrived in Brisbane from New Zealand. (ind bless them and make them a bless-

Brisbano I is going alread in spite of rotten eggs and other persecution; 86 in the march on week night speaks well, and heat of all pouls are being saved. Ipswich, Towong, Toowwoomba and Goodna all report good meetings. God

#### The United States

The General is having wonderful The General is having wonderful times across the horder. At Chicago 10,000 people were turned away, unable to get into the building. Kousae Chy, Columbus, Pittelung and Boston are among the places visited, and the most-tuge at each place have been simply revellous. The General winds up in

States by a wock's meetings in www York and Brooklin, from Dec. 4th

#### to 10th. God bloss America ! CALIFORNIA

The war goes on with desperate ergy along the Pacific Coast, but the odds are heavy, the forces of hell are strongly entrenched, and wickedno

> A minister, who had received a num A minister, who also recent a turni-per of calls, and could scarcely decide which was the best, asked the advice of a faithful old African sorvant, who ra-plied, "Misssa, go where do most debble is." On those lines here in California is a splendid field for Salvation Army devil-drivers. Portland, Oregon, has just been opend and added to the eight forts which are blazing away right and left amongst the people of all nations and every degree of sin gathered on thi

Our comredes in Sacramento hold a "Sanday morning" in the jail. They say over socing one iron-bound prisoner freed from sin. Alone in his iron cage with u soldier, he told the sad story of his young life. He left a loving pray-ing mother in Nashville, came to Calihis young life. He left a loving praying mother in Markuille, came to Galifornis with movel notions in his head; finds himself in prion; receives to Galifornis with movel notions in his head; finds himself in prion; receives to Galifornis with movel notions in his head; finds himself in prion; receives to Galifornis with movel notices and the property of the movel of his and fate, talls him to pray, scious of his and fate, talls him to pray, and asis him to send her a Bitle undergo. Thinks of home; hears of the love of Jesus. His heat breaks, falls on his increase before God, and asis for merry; he movel the control of the movel of the heat of the holiness help of the heat of the holiness help of the heat of the holiness help of the heat of the holiness have been been dead to make a real cedier; I, should not wonder if the ranks as an officer. Our afternoon moving was most interesting, coloured and white heat of the holiness have been been dead to make a real cedier; I, should not wonder if the ranks as an officer. Our afternoon meeting was most interesting, coloured and white he for minutes we speat togethem against the property of the holiness and the holiness have been been been dead to make a real cedier; I, the five minutes we past togethem against the form interesting coloured and white he for head the holiness have been dead to make a real cedier; I have been dead to the form and the section of the holiness of the holin

Improved crowds here, was our next see nea feet vertening in tay, and use libesplat on sciencing. The All, was are alosed the nuesting liberty content all allro with the testimonies which and she arose determined to chiors. We were rich self ways, and had some edge held communion with the officers and on them. Old faces are still here, how also with dear 2 for. Medden and daught glad we are to see them. It was areal ter, and others, and wound up one of they went away without finding Jesus, but promising to join us in prayer that

spondent Others crying for mercy-Oh, I'm so lively pointed th usts which wont bone Others string for mercy—Un, in no new powers in nine precious souls uniform now—Amhaesthurg mored—, grounding their arms of rebellion; they Torchfight—More drams and timbrels | sopt unit rejected sub-grounded to be wopt med rejoiced and promised to be good soldiers and get into uniform (look A stormy night indeed when we lexical out Uniform Department, We were at Chathara. The prave Corp had been just leaving when we found a young on the march; I had got fairly well inin Scotland and rejoiced together over to the War Cry by the time we arrived. up her cross and come out as an officer, their same being saved at the Army Improved crowds here, was our first she had been wrestling all day, and just

gasd we are to see them. It was a real fer, and others, and women or use to grand welcome who gaves the Adill, and the host times we over the second of the drive to Laming on, sopping a Essex Cutro to leed to he se and ourselves. We had a good time with the officers, saw the barracke which by the way are one promising to joint with prayer time. On the type of the outliers of code would away them before the more. We had a good time with it in officers, row passed. Sunday we had a blozzed sew the barrack which by the way are kneed full some 30 met and prayed as indeed very nice. We sled our bleaving though they knew how, and God unquout the officers, and away whepsed sweeted prayer for we had no sooner got later giving a promise soon to return

We took the rig for another so AMTERIATORIA were welcomed by our kind friends, the Wigls family, God bless them. A good

bed and a good steep put us in good spirits for the meeting here. We marched, song prayed and betteved, and had a ballowed time here. God came very near indeed, a great work has been very next indeed, a great work has been done in this place, many getting saved, several Catholies are now marching in our ranks, hallelujah! I had to leave before the Salvation meeting was finish-

ed, but we had a firm faith that some would surrender as meanly all stoped to it. As we presented colours, and as we left the building and took our eighteen mile drive in a snow storm, there kept ringing through our cars, more fire wanted, yes that is it we must have more of the fire that burns and moves things. Go in Amherstburg soldiers for this and you shall have greater victories. We got to Wordsor just in time, for our train travelled all night arrived at Head-Quarters in full trim for big times among papers and other business. Hallelujah we love the war.

COMMISSIONER.

# SEVEN "MINDS."

1. Mind your tongue. Don't let it speak heatly, cruel, unkind or wicked

2. Mind your eyes. Don't permit them to look on wicked books, pictures

8. Mind your curs. Don't suffer them to listen to wicked speeches, songs or words.

Mind your t-ps. Don't let to-bacco fout them; don't let strong drink pess them; don't let the food of the glutton enter between them.

5. Mind your hande. Don't let them steal, or write any evil words.

6. Mind your fost. Don't let them walk in the steps of the wicked.

7. Mind your heart. Don't lot the love of sin dwell in r. Don't give it to Satan; but ask Jesus to make it



To got a soul saved is good, to keep him so is better, to make him a salvation soldier is best of all.

If you have won souls, look after them yourself. If you cannot, beware who you trust them to.

Those who cannot win souls are utterly unable to shepherd them. False teaching is worse than ignor-

Trust riches to a robber: and a neworn soul to one unsaved.

Better five souls cared for than fifty left to stray away,

The road to Pentecest is through the garden of Getheemane, and over by the hill of Calvary.

Consecration and faith are our two feet with which we walk into the palace of the King by Jesus Christ the door. Having entered, we are at home with free access within the palaco, whose name is GRACE.

A Christian without love is like well without water.

The "never-mind-me spirit" is the

You never will be sorry for laying up casures in Heaven.

Nor for walking uprightly with God. Pray and wait if you would see God



# SOMETHING WRONG.

BY MAJOR MCKIE.



"Something wrong" writ-ten nu it. They struck me forcibly, and I said to myself, "Ah, yes! something wrong." I am continually hearing people say,
"Why is it I do not get the blessing of
full Salvation? I have been out to the
table over und over again at All-nights of Prayer, hig 'Goes,' and at my own Corper; god m, gone away thinking 1 definite and the test of the faith on their part, a left mean the destination of the constraints of the constr

The reason, my friend, that you have never embraced the blessing and got what your heart desires and craves for, is that there is something wrong.

It cannot be that God is not willing to do it, for His own word declares that "This is the will of God, even your Sanctification. Rejoice evermore; pray without ceasing; in everything give thanks for this is the will of God in Christ Jesus concerning you; and faith-ful is he which calleth you, who also will do it." It cannot be because He is not able to do it. Ha is able to save to the uttermost, able to keep you from toward you, able to do exceeding abundantly above all that we can ask or think. If we believe God's word, then we must believe that He is able and willing to save and sanctify us wholly, and to do it now, for "Behold now is the accepted time, and behold now is the day of Salvation."

Now, my brother, my sister, my friend, it is easy to see that if you have not got what you are saking for, then there is something wrong, and that wrong with yourself, for God is able and willing to do it now.

Perhaps it is you do not feel your need of it sufficiently. Do you, my dear friend, feel it so deeply that you cannot rest until you obtain it? If not, Fernaps there is a flaw in your counse-cration; you have not made as complete; sheep's clothing this better agent of a one as God requires that you should it poly index. We presume the superstance of th then pray for God to show you yourself. one thing to cry with the lips, "Create in me a clean heart, O God;" it is another thing to choose purity of heart and life, with all that is involved in it. A complete surrenger means that you allow God to appoint you your station and condition and never run away, whether it be a high or low one—that you are content for Christ to choose your work—that He should have the your work—that he should have the command and disposal of you, making you whatever He wills yoo should be, either a vessel of silver, or of wood, or relit a vessel of silver, or of wood, or relative a vessel on the property of the command of the vesset—that you small be put to doing and to suffering, exalted or trodden un-der foot, full or empty, all things or nothing, you freely, heartily resign all to His pleasure and disposal. If you refese to do this then you know that this is where the something is,

Perhaps it is that you seek Holiness from a selfish motive. The reason why you seek the fulness of blessing is not so much that you may please and glori-

Now this motive is unworthy. Snapiy to prefer your bappiness to the glory of God is selfishness, and selfishness is sin; and it is, my beloved comrade, aitogether an impossibility for any per-son to be holy while he puts his own seltish interests before the glory of God. Now if you would enjoy the blessing you are seeking, change your choice; choose as your end and aim the glory of God

Perhaps the point where the wrong is in your failing to appropriate is, is in your tailing to appropriate this blessing by a simple act of faith. There are scores of people who come to our Holiness meetings and endorse all they hear there with reference to this great blessing, they know they must consecrate themselves and put away all that is not in harmony with the revealthat is not in incimony with the revea-ed will of food; not only this, but they do it—they pluck out the right en-they out off the right arm, and yo, with all their sacrifices they don't go what they ask seeking. How is thus? They know it is not Got's will that it should as a. You the invale concern to that be so. Now the simple reason is that they don't take it: this taking must be for the glory of Ged. tions then the next step is simply to appropriate this blessing by a simple act of faith.

Now if you have over and over again been seeking complete deliverance, and have not yet found it, and you cannot pest without it, seek it from a pure, holy motive, simply to glorify God, Place yourself unreservedly into His hands, your affairs will be better manor in than yourself, so don't be ufmid. Then, by a simple act of faith, take Him at His word, rest upon His promise, and the treasure is yours. God help you! We see the motives may be perfectly

Salvation From Frivolity.

IGHTNESS or levity in the cause of religion is ranked among the many dangerous and mischievous en tules of the Cross and Kingdom of Good es well as to the individual Christian If it appeared in its true garb we might be better prepared for the combat, but, unfortunately, this is not so. Assuming another appearance and claiming another title it succeeds too well in accomplishing its hellish design and nur the robbing the spiritual life an godliness out of every soul crouching, with all his subtlety, as an croncinns, with an ina sunticey, as an angel of light, it's no easy matter to expel the intrader. Happy is the soul who is not ignorant of his devices, and happier still is the soul that repels with abhorrence the Tempter's spell, and, with holy, Christilies boldness, marches

to compaer this formidable for. We said he claimed another littlesays the devil, and mousand believe him. Poor dupor! They are neither blood, bone nor spiritually related to each other. The eternal end of one is Heaven, the other hell! Let be If you careful where we draw the lines . dis now that timetion, for assuredly there is a mark ed difference. Tear the sheep's cloth-

As a rule young men and women

troughly and is a harrier to Holingse. Oh, my comrades, how many have watched and felt the deadly influence of lightness in the lives or professors and with grieved hearts witnessed its ovil effects! In meetings how many times the Holy Ghost has been grieved, slighted, and driven back to Heaven cause of lightness? Our heavenly Father rejoices and makes any amount of allowance for expressions of holy joy; but it grieves him to see lightness either in thought, word, or deed. As when we close a meeting without souls we ought to feel a weeping spirit in-stead of showing light frivolous conduct. stead of shoring light friedom conduct. The General once said: "There are two extremes I want you to guard against. The first is, being too melancholy (which is u poor advertisement of Salvation); the other is, too much lightness of tomfoolery. On these two rocks many have made shippered, and the same properties of the same properties of the same properties of the same properties. The other sounding as the cracking of thems under a pot, produced by circumstances under a pot, produced by circumstances of such a character as to influence the feelings without any particular regard

White scanning over an exercise book containing Training Home lecture on "Lightness," by the Maréchale, I found a beautiful illustration: own existence.

"Lightness is like a spark dropped mawares; you never meant any harm when you spoke that thoughtless word, yet it did incalculable mischief. Supposing it did not do harm, you are just as much to blame, because it might have done; the same as when you drop a smark it is quite possible that the a spark it is quite possible that the house may be burnt through it; and if it is not it was just as carcless of you to drop the spark and put the house in

we see the motives may be percent, unintectional to do wrong or make a bad impression, but, nevertheless, it has the effect. You say you have tried to get rid of it. Try again in the right way. Bet God won't root out this evil way. Bet God won't root out time en-tendency if you do not resolve to set your face like flint against its influence. You must pledge yourself to God that, provided He cleaness your soul from this, you will fix a determination in your heart to so, by God's grace, order your life and conduct as to not let your good be evil spoken of, and walk in wisdom towards them that are

without. The following is a brief extract of a letter from a Soldier in a Corps we were at :-

"Dear Mrs. Wbow to begin this note, but I thought I must write you a few lines before you leave. It is now a year since I got and the before the state of the st saved, but have been rather giddy light in my conduct. I was not as careful as I ought to have been in my talking. I don't mean that I used bad language, but used little frivolous words language, but used little frivolous words that I did not think of until I nitered them; but I yraise God that He has taken the giddines ont of me. You have been the means of showing me that I was wong. I thank you for hoing so faithful and straight; had it not been for this faithful design I might have been the same giddy girl to-day.



no standing still or haiting in a semi-atiafied state. In his very being he steels he must make progress; conscience circumstances, the drifting of myriad-into hell urge him with vehemence to advance. The whole tenor, spirit and teaching of God's Word beseches a so much that you may be please and glorify God as that you may be large, and
you know you cannot be happy unless
you know you cannot be happy unless
you are holy; thus you see you need
this blessing as a means to the attainsuent of this end, namely your own
their influence and shears then of their
their influence and shears then of their

for by Christ and His apostles.

Leaving the principles of the doctrine if Christ let us go on to perfection; and here we might say we cannot under-stand how a soul can be properly converted and yet destitute of a hungering and thirsting ofter rigeteouspess, or o and thirsting efter rigides uses, or of a desire to go on to perfection. One writer says the emphasis ought to be put on the words "go ou" to perfec-tion. Never rest, day or night, until we are in peasession of its pricele

How many spiritual babes at five, en, and twenty years of ago are existing; yes, morely existing; their proper name is spiritual dwarfs. Some have made more progress in the divine life in six months than these have in six years; no advance; like the rocking horse motion but no progress. Their spiritual sustenance comes day after day, year after year, from the feeding-bottle. De-sire! They are always desiring the sincere milk of the Word which has well-nigh reduced them to the state of Pharoah's lean kine. Why live frizzled up and starving when you might be fat and flourishing - strong in the 1 rd and the power of His might? In this posi-tion you are incapable of breaking the bread of life to the famishing multitudes as it takes all you get to keep up your

Again, such babes require a lot of nursing and pleasing, thereby monopo-lising the time of your spiritual over-seers, whice might be occupied in nursng babes who need it. Are you not ashamed of yourself as you reflect upon the little spiritual improvement made : What a lot of more trifles in your surrounding circumstances offends and displeases you. Such things as only would affect babyhood. Pani says, "When I was a child," etc.: but when he became a man, even spirit-ually, he put away childish things. Pull yourselt up, enquire within, see where you are: conquer your obildishness. While you may retain the child's spirit in manhood, God calls you to the knowledge of the Son of God, unto a perfect man, unto the measures of the stature of the fulness of Christ. What has been the cause of this spiritual stag-nancy? Something in your experience has prevented advance.

I went into the garden of one of our soldiers a few weeks age. A few plants and vegetables had made their appearance, apparently possessed with life, but that was all. "I cannot get this garden to yield any satisfactory fruit, al-though I have tried three years," said my comrade.

The reason was not far to seek-these The reason was not far to seek—these great walls which surround it prevent the suns rays coming in upon it. On the north, south, and east, the garder—as bounded by these walls. How like some professors of God's people! Instead of being fruitful and yielding such satisfactory produce for their Master, they are: they are barren, or next door to it. They are confined to some worldly, selfish corner, hid from the presence of the Sun of Righteousness, their walls of pride and prejudice, or worldliness, stand

Paul's experience was that those things were not done in a corner; and if you live in the corner instead of coming out into the sunlight of God's glory SPIRITUAL DWARPS.

and power, as well as a gazing world, exercising the spiritual members of your sould as an developing the gifts with every real warrior, whether you grow? Let the lands which have pairtual, which admits of granulusting you about, be a semi-soul swing. More mobile and freeded to the more definite work of saiding of granulusting on about, but a standard with the said freeded to the more definite work of saiding of granulusting on about, but a semi-soul swing. More mothers and fathers soul-saving. More mothers and fathers in Israel are called for. See to it, my in inter are canter for. See to it, in a dear reader, that you are on he advance. Follow pasce with all men, and Holiness, without which you will never see the Lord. It can be attained in see the Lord. It can be attained in your case if you will comply with the conditions—abandon sin and selfish-ness, claim the blessing, trust God!

STRENGTH.

OT many weeks ago I heard nover get to heaven unless

weled there by the stronger brethren. That is they are so weak that they want and our old elder could get under one arm and some good brother under one other, and our old elder could get under one arm and some good brother under the other, and so make a pair of crutches for the weak one to hobble to heaven on. I thought, well, that looks very kind, but is it not poor advice to give to lukewarm, sleepy, lazy church, are there not too many lonfers and hangers on-hebind around now, oven in the S. A. I should not like to give that advice to some people I know, who do little els would become of the crutches? Would they not have a heavier load than they would be able to carry up Zion's hill?

Shall I be carried to the skies on flowery hods of ease

While others fought to win the prize and sailed through bloody seas or

Even if it were possible to he carrie to broven in the manner described. should not like to run my chances of getting there in that, way for fear that when I got to the door a voice should when I got to the door a voice should say to the crudeles, "I nover kinew you," for many shall say in that day, "Lord, Lord, have we not prophesised in Thy name, and in Thy name done many wonderful works," but Ha shall say upto them, "I never knew you, from me ve that work iniquity."

"On Christ, the solid rock we stand, All other ground is ainking sand." But, someone asks, are we not to on

the young converts? Oh, yes, give then all the encouragement you can, but do not teach them to lean on anything but and teach them to lead on anyming out-riths strength." But it is those who are overlastingly crying about their wealness who keep singing, "Oh, to be nething, nothing," and back it up by doing nothing, but falling over every little pebble they come across, who have been fed with a spoon on milk for months and years, these are the ones; they that have to be coaxed to testify. conxed to march, these hangers-on-bo-hied, the weak ones. But does not the Bible say, "His strength is made per-fect in our weakness?" True, but what is the cause of your weakness? Why is not His strength made perfect in your case? What about that secret sin which is only known to you and God which saps you of your strength, which confronts you when you pray for othe try to pray), filling you with doubts, is not that the secret of it all? Club a clean heart and clean hands, for "Ho that bath clean hands shall be stronger and stronger." There is hope for you. timid and weak. "He givelh power to might He increaseth strength." God timid creature that you are. "The Lord will give His neonle strength. What you want is to got a complete de liverance from all sin, and a baptism of the Holy Ghost; for "the promise is anto you, and your children, and to all them that are afar off." What was the effect of gotting baptised with the Holy Ghest in former days? Just what it will be now if you let God baptiso you. You will speak with boldness; you will have confidence in the erm you uplift; you will not fear in man or devil. Oh! let the Lord "strengthen you with might in the in-ner nam." "They that wait upon the Lord shall renew their strength, they shall mount up with wings as englos, they shall run and not be weary, they shall walk and not faint." That is the "Did you not read in the iv. Chap. of Acta of that Corpa who were waiting on God for strength, and they got it?"

"Yes!" GREAT GRACE WAS UPON them whole lot that was a people Solvation OT many weeks ago I heard a minister say that he longlist time, were a great many persons who would not prove not be home. and open prison doors. They vertrong in thomselves. Comrades, us have more of this strength. "He will supply all your needs out of His abum

Yours, fighting in His strength,

THERE'S NO HARM IN IT!

HAT a favorite excuse! and how they plead it! for all sorts and manner of world-liness one hears the same

"Well, I don't see any harm in Is that so, my frieud? harm" did you say, in the theatre, the

Let us see a bit. Suppose we were living at Jerusalem, and Jesus was yet upon earth. We did not exactly expect Him to call at our house, but then He always came as an anexpected visitor, and there's no telling but what the next rap of the door may be His! rap of the door may be also in the there is a now play on to-night at the Opera, and it would be such a pity to miss it; besides, you know it gives an insight into character, and ofter all there is no harm in it. Well let us go.

We are soon in the best scals, of coarse, one does not grudge a dellar or two for that, ulthough it is true that one thinks a quarter almost too much to put in the collection on Sandeys, never mind! there's "no barm," you

And while we are watching the flit ting forms of those weary life-sick hearts upon the stage, listening to the music, joining in the applause, He comes! Who? Why Jesus I Just comes! Who? Why Jesus I must the very one you didn't want to eall and find you out. "I must lodge to-day at thy house," He says as He enters the door; one of the children runs forward to see whose voice it is. He pats the little thing on the head takes it in His arms, and in childish simplicity the baby boy tells the tale has gone to the Opera to-night. said there was "no harm in it!" sad expression steals over His face, and He turns away to knock at another door. Oh! Mether, you are home again now, and you learn what has door. On Lactner, you are none again now, and you learn what has passed, how you wish you could recall those passed hours! how you wished you had stayed at home! Will you dare to took into His lovely oyes when next you see Him? Will you be able to tell Him there was "no harm" in it?

My olgar? you don't mean to say that is wrong! Why, what harm is there in a smoke new and then? God doesn't surely want us to be seextreme and eccentric in our religion as al lhatt

Very well t my friend, smeke away but suppose Jesus lived in your town, and you asked Him to dino with you. Would you get out your box, and offer Him a cigar after the meal is over? You said there was "no harm in it!" Yot when you get up to the gates of Heaven you hardly expect to see written

do not thing many will be allowed within those issper walls with great pouches of tobacco, and the dirty favourite pipe in their pocket! Burely

that pure city will not be polluted with the feel smoke of tobacco! My ideas of Heaven are something altogether appearing to a smoking car on the rail-

But my rings and these ear-drops; for some time past had been darkened

sorely there's no harm in them 1 Only the barm deer friend, that you would be ashamed to put them on it He were coming to supper: Only the harms their past seems to cling about them that it would girrow Hat steen the least to with a wonderful thousand, relieful them. see you wearing them! Only the that she follows the Christ who had not and victory. where to lay His head.

Away with such an oxcuse! how ashamed will we be of it in the day of account! Surely it will not stand the hay and stabble of each one of our works. Rather find out the while yet there is time, shun it. Shun it as we would a deadly poison.

Grow in Grace and in the Knowledge of our Lord and Saviour Jesus Christ.

Grow in grace, i. e., in the favour of Grow by the Word-Bead the Bible

n the Spirit.

Grow by communion-Tulk with the Lord, make your requests known unto

Grow up into Christ -By conforming to the mind and will of God duly in all

Grow daily-In Holiness, love, power

faith, goodness, meekness, Christ-like Progress in religion is a daily growth. Sening the root of the matter is found in me, i. c., a new heart. God only can give this root them by living a life of lowing the learnings of the Holy Spirit we shall become daily more and more His feet obedient to Hie will. like Christ in life, spirit, and parpose, (to save the world). Our confidence in God will grow stronger; the root will put forth the fruits of the spirit; we shall become mighty warriors in the battle, many shull be taken for our God. and He will be glorified.

# In The "Help And Love" Home.

"TOY PAITH HATH SAVED THEE, OD IN PEACE.



boon speaking beso words in mercy and love to many sorrowing, repentant ones since He said them that day in the house of Simon, the Pharisee, to the

"I just trust Him and Hokeens me." were words very precious to the listener. coming as they did from one whose life

by the power of our conquering Saviour, snap the chair that binds them to the as the berrows the gard of the snap the chain that binds them to the world, and get declares with her lips devil and give them liberty, freedom

Curly was some little time ago a well-known character on the streets but, by the power of Him to whose manie the doubt were subject, the lion has become a lamb, and she, whom four policemen found almost a matel for them (when, to use her own expres-sion, the drink-davil was in her), was led to the "Home of Help and Loye" by two Officers from Knee-drill. She can't understand how it was she went into the Barracks that morning. "The Shepherd sought His sheep." Whilst talking to her the other day I could not but observe what a strange fasoina tion the old sernont exercises over his prey. She has been twice stabled in the back, and bas more than once at-

tempted her own life.

Her imporal career began through the persussions of a medical student in Edinburgh, with whom she lived five months, staying the while in the best

She was in prison from February, Grow by prayer—Live in the spirit of proper of the same month of this year prayer.

Grow by meditation—Meditate of God's love, mercy, goodness and greations of the common of the same day, and this creating of the whole of the whole of the same day, and this creating of the whole of the same day. mouths. May the Lord keep her true to Himself.

to Himself.

The Saviour comes very near to as often as we gather at His feet at the closu of the day. It is aweet to hear the voices of those whose lips were once polluted by fifthy words of the day'll is own continuous, asking forgiveness for the next and grace for the precent from Illim who has leved than to the death.

One girl said in prayer the other vening. "You know how much I want to follow you, Lord; and if you'll only

dow too the way I'll come! Here is a very touching story: Doher, with character gone and life ruined, in demair she turned to the streets perfect obedience towards Him, and fol- Since her coming into the Home, the Saviour has sweetly spoken peace to her troubled heart, and sho is sitting at

> "D'ye ken it makea ma greet to bear ye sing that?" anid one of our girls ittle while ago. The song was,

Jesus erucified! and since then our dear Jessie has "determined to know nothing among fied," and now she sings it in her pure, clear voice with a smiling face. It is so sad to hear her tell how ber love of dress was the snare successfully used by the deceiver to lure her when scarce-ly fifteen years of age from home and fifteen years of age from home and arity. Once in a fit of drankenness parity. Once in a fit of drankenness She thinks the novor can ferget that she was so near being a nurderer, and she thanks God with all her heart that He so mercifully provented her. I feel sure He is going to use Jessie in bring-ing other wanderers from God and happiness home to the Cross, where they, too, shall find cleausing in the blood of Jesus, who in His wonderful love and pitying tenderness has saved

it makes one weep, though, to think how many there are who are being borne along to destruction, seeming's helpless, on the dark, dark stream of iniquity; they do not care; they give themselves no time to think, but are hastening-oh, how swiftly-to an undone eternity! Can we not win them

to the Cross? The Saviour died for sinners, tis A blessed story; To the Cross in love did Jesus go To seek and seve the father, was

Who will go and tell the world of

omposed Expressly for the WAR CRY.

NOTE.—We are wanting a number of C Bongs for this page, acres on War 5 and Hollness, set to popular tune nome grip, go, wring and Baration is calculated to hit some one and more tune. Everyone try and try again.

# 1 A Song of Warning.

BY STAYF-CAPTAIN MARSHALL, T. H. S. Tune-"Blessed be the name of the

(Solo,) H sinner, are you ready to meet your God to day?
(Lasses' voices, softly.)
The trumpet of the angel's going to

sound f If you were called to face Him, what would you have to say!

The trumpet of the angel's going to sound!

CHORDS When the messenger of death shall

come to greet you,
And before the judgment seat of
Christ you stand; if your garments are not white and your life has not been right, You'll never see the Heavenly land!

Death now is vary busy at work on every hand. The trumpet of the angel's going to sound! The rich and poor together before my God I must stand-

The trumpet of the angel's going to You may not see to-morrow, so do get

ready now!
The trumpet of the angel's going to sound! And Jesus waits to save you if at His

feet you'll bow,
The trumpet of the angel's going to
sound! Soldiers and others who know they ar

saved, may like to sing :-I'm glad I've got Salvation, and I'm very pleased to know That the trumpet of the angel's

For while it's notes For while it's notes are ringing, to glory I shall go— The trumpet of the angel's going to sound;

When the messenger of peace shall come to greet ms, And before the foldgment seat of Christ I stand,
As I know m it is right, and my garments are washed white,
I'm going to walk the Heavenly Land. CHORUM

# The Love of Jesus

DY R. TEAOUE, PENELOR PALLS

Tune-" Bless our Army."

H Though God of my Salvation,
Though art more than lifetome
Oh that all through every nation,
Would my loving Enviour see.

1st curre

See Him suffering, See Him die upon the tree.

Jesus died for ever nation, Jesus died for all mankind; Now he gives an invitation All may now Salvation find. me Thine, or Lord, and make me Thine, That I with Thee may have a part; Cleanse in Thine own atoning blood, My feet, my hands, my head, my heart;

2мо сповы Take Salvation, Or you'll soon be left behind.

Frange into the flowing river, All your eins will roll away, Then you'll sing His praise forever,

SED CHORUS. He is calling, Come to Jesus while you may.

Though your sins may be as scarlet, He will make them white as snow; He will cave the vilect cannor, Who will to the fountsin go.

4TH CHORUS. Come poor sinner,

Plunge into the crimson flow.

# PAR CHARLES T, PAUL, Quartier-général.

Air :- (" You are Drifting to Your Doom.") E Jusement s'avance à grand pas, (bis)
Devent le trône to paraîtras (bis) CRCTUP

CHANT D'AVIS

To hater vitement vers l'abine de l'enfer, (Hi) Il y a miséricorde pour toi. (Hi) Pourquoi mourir sans espérance? (bis) Bonheur et paix Jésus annouce ! (èis) Pour toi, frère, Son Sang fat versé, (bis) Pardon pour toi est acheté, (bis) Oh! viens à Lui, oh! viens ce soir (H:)
Il attend pour te recevoir. (H:)

## Drifting Down the Tide.

BY CAPT. CICEBO JONES, CARLETON, N. B. Tune—" Nellie Grey, or 507 song book.

E life's journey begin in a world filled with sin, When we launek our fruit burque on its WAVER ;

Drifting on with the tide as swiftly we Each in turn are going to the grave.

We're drifting down the tide, We're drifting down the tide, Altogother we're drifting down the tide. Altogother we're arriting down the tide, Old and young, rich end poor Have to pass through death's door, Altogether we're drifting down the tide.

Many in this short life, have much sorrow and strife, While others march on in their glee, Haro you counted the cost if your soul should be lost,
For in hell you would spend sternity.

Ob sinness stop and think, you are standing on death's brink, Vory soon you shall have to cross its

Dare you fee it alone, then recive the sinners's doom, To be tortured by the everlasting flames.

Lift your eyes from this world through which you are hurled,
Look by faith to the Throne of Crace,
Tell the Eavlour in brief that for sin
you feel grief,
And your sins he will quickly erase.

Tune—"Wait till the clouds roll by."

# WASH ME!

"If I wash thee not, thou hast no part with me.—John zlif. 8,

ST W. JOHESON.

Tune — " Rockingham " — ("Ob, I'm ASH me, ch Lord, and make

Lord, wash my feet that I may tread Thure hallowed courts with saured a bout o

And own with joy to do Thy will, And sweet assurance from Thee

Lord, wash my hands in innocence, That I may come before Thy Throne; And thus take held upon Thy strangth And claim Thy power as mine

Lord, wash my head, I pray Thee now That I may think and speak for Thee; And with Thy holy oil annoint, And sanctify Thy servant, mo.

Lord, wash my heart and purify
From every stain and taint of sin;
Then come and shed Thy love Divine,
And rule, and reign, alone within.

# 6. Den't Ferget the Knee-Drill

"The blood of Jesus closus white as mow, don't you know?

ALVATION Soldiers, don't forget the Sanday morn Knee-drill, But seek the Lord in carnest prayer, and He your souls will fill; If you would victory gain, you my not give up praying, But come to Knee-drill every Sun day morn.

CHORDS Then come along to Knee-drill overy Sunday morn, Then come along to Knee-drill

Sunday morn ; You'll find it quite a treat, down at the Saviour's feet.
Then come to Knee-drill every Sunday

If you would see the work of God revive on every hand. Then wake up early in the morn and

join our praying band;
'Tis there we get the power, it comes
down like a shower,
When gathered at the
overy Sunday morn.

'Tis there, by God, we are made strong, the Spirit's sword to wield, He gives us courage as we march into the shalle-field; It keeps our armour bright, and fits us for the fight,

To gather at the Knee-drill Sunday many

Then, comradee all, just try and come, next Sunday morn at seven,
I'm sure the Lord will bless your soul and lift you neare Heaven;
He'll set you all on fire, and give you a desire

To be at Knee-drill every Sunday

# THE LOVING CALL

In sin for self and fame,
Twas when that Jesus cought me, He called me by my name. Sinner I long have sought you,
Long have I cried over thee,
Come I will speak your parden,
Come I will set you free.

Sinner now come to Jesus, Who died on Calvary, Won't you except His mercy; Come now He calleth thee.

That I with Thee may have a part;
Cleane in The man facing blood,
My foct, my hands, my head, my
beart.

Conours.

Charles of The pack and by and gladness.

Is only for the owner softly.

Conours the more softly.

Come let us reason just now,
though there is cleaning in the

Connect the more softly.



APPOINTMENTS. Siad-Capt, Young, D. O., late of the Normal Newfoundland Divisions, is appointed the sitack on Winnipeg, in the Province of The following officers accompany 5 Voung: Capt. M. Hackett, Capt. Harrise Archer, Cadet Glass, and Codet V. Orsha

### PROMOTIONS.

Lient, Mortimer, Turunto VI., to be Captaing St. Thomas. Pic. D. Miller, Wingham, to be Cadet at Equ. ord. Pic. McQuoid, Pictor, to be Cadet at Hamile-Salvation Temple, T. B. COOMBR.



# DEDICATION

### To our General and his memory for all time, the CAHADIAN WAR CRY.

dicated in commemoration of his visit t red Deminion, in the boye and prayer th his successors at from time to time ther and he accumines, in the boost max wife too and he secrement at frozen and grayer that in its coismins of the progress, etc. and the secretary as frozen as the secretary as frozen and the secretary as the secre

to be had, not only t THERE IS keep your soul in the

what you ought to be—a Fountain of supply ever flowing out to others. If you are not all this, do not lose a day you are not all this, do not lose a day or an hour in going to the widow's Gol for all you need.

That widow believed God just as

That widow believed God just as much as she was asked to do. When the prophet, who was for the time be-ing her Captain, said, "Get in all the vessels of your neighbors, shut you door, and pour into them," she set the door, and pour into them," she set the boys going at once, and never stopped till every vessel that could be got was there. She was accustomed to think God and His prophote knew what they were about, and instead of trying to measure the nize of the berrowed ve-sels, and arguing within horself whether sols, and arguing within birned whether his was, or was not, more than also expected God to do, the just got the receivery, and poured away. She wisel have been told that end, a thing lad have been told that the late of the standard satisfaction of the standard satisfaction

What a moment, when she held its fell vessel over the first empty on, and saw the oil all going coil Irraps, if any donbt had been engested by this temptor, she picked one of the should creatable have been monthed that if I had been inside the donbt determined by the should creatable have another and another, till there en more to fall. How the boys must have employed the fam I rather wear on more to fall. How the young the should be creatable to the should be compared to the shoul ought to have come out very big eaint.
Think I shall sale for the boys that
borrowed those oil-jars as soon as I get
to Heaven. But, alas! alas! how
many people have seen far more thus
those boys asw, and yet have not kept on believing. Are you a doubter or

pourer?

"Oh," says somebody, "the believing is all the trouble of it. If I could not

Wa all believe in the immeasurable immensity of God's fulness, yel, etrange to say, there

ry few people, even amongst the ad's hosts, who get from Him enough catisfy their own souls, let alone

character due own souls, let electronic control of the tree of with.

These was once a poor widos in great difficulties. She had nothing isse than nothing, for she was very much in sells. Nohing it also precise had something, let more the sell of the poor widowed heart, and these two were just going to sold in the poor widowed heart, and these two were just going to be sold into slavery to par the widow's dobts. Was there ever a soul morn the sell widow's dobt. Was there ever a soul morn them to the sell widow's dobt with the sell widow's dobt with the sell widow's dobt in the hour of her distress, and looked to Him to prove Himmelf more than a hasband to her in her time of need. He sent supplies far more abundant than a Mansion House Fund, with a Lord Mayor at the head of it, could possibly have done.

The form in which the help wa

sent was especially remarkable. The widow had still in her poverty a small yessel full of oil in the house. It was vessel intro on in the boust. It was through this small vessel of oil, expanded by the power of God, through childlike faith, that deliverance was to come. Through that one bottle or jugues to flow a fountain sufficient to come. Through that one boilto or jue was to flow a foundain sufficient to rupply all the widow's needs, not only for that day, but for many days to come. Through that one bottle opening was to pour liberty for her sons, respectability, position, we know not what, all to glad den all their future life; and through that an life is and through are an eller luture me; and through that same little stream eight to come a perfect flood of light and power and help to us ell.

Help to us oil.
What a picture of the way in which
God would bless the whole world, if
His people were only willing! What a
ravelation of the teeming abundance to
be had from the Throne! What a losses to overy poor, all but empty, helpless soul that would fain he of use to the great, hig perishing world!

In one of our London saburbs one of our Corps PROSECUTIONS

MANUFACTURED. day evenings in un open thorough-fare, and for the space of from twenty manutes to half an hour, they sing mrn, mat for the space of from tweaty infinites to half as hour, they sing, pay, and speak of Josus, the Friend of simurate. Large revoke gather or consistence of the particular than the indraction to the police "to abate the misance." The local newspaper inserts two or three paragraphs denouncing our "odions proceedings," and one would imagine from the way in which they and similarly disposed nows-rapers write, that Halvationists com-menced on Sunday morning at seven o'clock, and paraded the streets with rass bands till 10 o'clock at night !

Now, in this particular case, we have information that this whole outery has been the result of a plan conceeded in a public-house by cortain respectable "ardent spirits" who love not the Sai-vation Army, and who inegine by such proceedings to put them down. This suburb, however, happens to be posses-wed of a sensible superintendent of solice who knows his duty, and we be-lieve he does not intend to be made the ent's paw of any such clique.

ont of every hundred where our open-air meetings are interfered with, and proscentious take place, similar influnces are at work.



# HOW TO FIGHT AND CONQUER

BY LA MARCOHALE, CATHERINE BOOTH,

om the French by C.T.P.

ombet is ter

ribly absent

from the re-

read thei

Bibles and cor



sole themsel by singing th nesandprais ng God, hut es to the battle, as to this orate struggle between darkness light, hotween heaven and heli they see but little of it. As a genera cligions life, it is not adhered to by

I see more clearly than ever he nuch the enemy of our sonls is striving to cloak our veritable calling. As long as we speak of God among ourselves, as long as we contemplate Him and edity one another by singing and praying otc., the devil will not trouble himself.

ole, the devil will not trouble hinthell, but the moments a direct actor diravation is made upon his territory, of attack, of marching forward, of raking something, then his rego is creited and he opposes it with all his forces.

However, is not this the very easened of Christianily? Are we saved for ourselves? to live a hife as selfish as inform, only changed in principle? Not never! We are called to hear our cross and to walk in the footless of Hirs in the footless of Hirst his continuous control of the contr one of continual action. He acted and suffered all along the way for us. Our life should be the same.

My comrades, the war into which God has called us and in which we

My comrades, heaven and hell look with the most intense interest on the manner in which we conduct ourselves in this hattle and the deating of the world de-pends on it. What are we going to do? Shall we cupin ourselves like men for the war or disappoint our Saviour and sternally lone our emportantly? We have only one life to spend in this struggle.
What are then the conditions to fight

and to conquer?

1. As to that which concerns your cwn spiritual life, it is necessary that cwn spiritual inc, is a necessity time; you possess Sanetification, that you be saved from all sin. Not only from false-hood, from theft or from angar, but from envy, jealousy, depressed spirits, timidity, critical spirit and from the very roots of coff in all its forms. You

battle. It is for all who will comply with the

More especially in view of the battle-

1. Have a clear prroppion of what you have to do, then got Do it! The word of command is given, shy wait? Nothing astonishes me, I was going to axy, nothing fadigace me? or much as to hear said on every hand, "I am writting till the Sevient culls me. What call do you want other than to." What of the Low for the contraction of the cont ore then the cries which issue from so nany pierced hearts? That is the most teart-rending call. He has spoken. He speaks every day, overy hour, and while you are "waiting" the precious time is slipping by and sonls are being

ost. No, my friends! when once you un derstand your duty, then to the work!

2. YOU MUST HAVE COURAGE.

See how much courage is spent worldly enterprises. Lately the in worldly enterprises. Lately the whole of England has been moved whole of England has been moved by the heroism of some men who look upon themselves the Lask of discovering some still unknown islands in the Pacific Ocean. They have braved dangers hitherts unheard of, huntry, and surrounded by cournous blocks of ice they was from almost deed and all the nations refer ear. The them were the surrounded to the contract of the contr

than pay such a price!"

Ah! where can we find men ready to brave such dangers not to discover the miserable land but to save immortal souls? A course which nothing can quell, which overcomes all obstacles, which braves all difficulties, determined to gain its end no matter what it costs. With a handful of such men we can

With a handful of most we can more mondials.

These voyagers like terrestrial softers were prepared for a hard combat, they expected densely the trae soft diese soft peeps of the trae between the company of the company of the control of the contr

who are always pondering what it will cost them to participate in this or that affair! God save us from cowardica! Let us be validiant! Let us be based this Sanctified hardness, which is ready for overything, save to yield!

Timbilly, this other form of everything, save to yield!

Timbilly, this other form of everything, save to yield!

Timbilly, this other form of everything, save to yield!

Timbilly, this other form of everything, save to yield the strip.

Some persons speak of their limidity as if it were a virtue of a vacainess or which we should take pity, sand this limit to the property of the save the 21. v-viii. Let us haste to seek deli-verance and courage. I have seen the most tiruid and reserved natures, become veritable lions for God! have some striking examples of them in the Salvation Army.

8. FERSIVERANCE.

1 was speaking the other day to be saved from all sim. Not only from false-hold, from the for from ange, but in the for from ange, but in from envry, jestlossy, depressed spirits, in m how her husband had worked such controlled spirit and from the long that the form the long of the controlled spirits and from the long of the long of the controlled spirits and from the long of t

from on High before plunging into the the gallery the following year. Oh my comrades, if so much perseverance has been spent in view of a passing glory, teen spent in view or a passing guity is it to great to sak so much for Him who has given Himzelf entirely for us. If there is one thing that ought to surprise and disgust us it is this let go and this softness which is curried in the excise of Christ, and which springs

service of Criest, and white springs only from a guilty curciosance. God will not give His approbation on the last day to these servants who have worked by fancies, when all was going well, when they felt disposed and whe have shrunk from the face of the Cross !

There are some slow natures par There are some slow intures par-ticularly tempted on that point. It necess that if the angel Gabriel himself desconded to help them, he could not make them go any faster. If you who read these lines are in this position, put you.red! resolutely to the work, de-cided to triamph over your weakness. It requires will, it requires an offort, not for one day but continual, and rethe victory.

#### 4. PAITIL

Impossible to conquer without faith impossible to conquer without fatti. This has no reference to sentiments nor difficulties but to Jesus alone. Faith sings in the dark places, it is victorious sings in the dark pinces, it is victorious all along the way through tears, an-guish of spirit, solitade, all manuer of obstacles, she cries, "Victory is ours through the blood of the Lamb!"

through the blood of the Lamb:
She knows how the world is to be
conjucred. She is steady and calm, not
tossed about to the right and left by
circumstances. Jesus lived, She will
live also! She triumphs.

live also! She triumples.

Doubt on the contrary is always accompanied by agitation, murmuring,
continual complaining. With him who
is in doubt there is always something

is in doubt there is arrays sometime, that does not go.

Doubt can only see the dark side of shings, it judges like the world—from appearances—it is tortured by what the world thinks, by the judgment that they place on his actions.

He concludes at the first onset that

He concludes at the first onset disk it is impossible to dothis or that, he is a bound trembling slave.

Oh I doubt! doubt! how many souls hast then rained? Comrades, du you not know that doubt is the demon in

### 5. SYMPATHY.

To conquer you must have sympathy, not for yourself, the less you have for yourself the more you will have for the perishing world. The less you live to your own feelings the more you will occupy yourself in those of others. Far be from us this coldness, this indiffer-once for that which concerns our neighonce for that which concerns our magni-bor. May that phrase "That does not collected me," never come from our hearts? Yes, that concerns yet. All that which is in the true interests of our brothers courerns us in the highest sense of the word.

8. OBEDIENCE A prompt obedience, without hesits A prompt obedience, without hesita-tion. The order given in sufficient. Do not consult flesh and blood bot go forward! A reluctant officer or soldier retards the work. He most either go away or be saved, and go forward ready to take, no matter what place, to 60, no matter what work, providing that it ad-

vances the war.

7. Leastly, it must be practical? A solider who regards his feelings is worth nothing. If he lives in the clouds he will not do much work. There slowed he will not do much work. There as a some people, who pass their loars, and whole days in nourishing their own life, in feeling their pulse, spiritually speaking, in giving their experience, etc. They would do much better on my advice to take a hundle of Wax Down and go and with the blods and bad houses. They speak too much they are the spiritually do not set mough. It must be presented to not be them to present the control of the spiritual of the spirit

Let it light up the page. Feed upon it. Umderstand it. Love it. Preach it.

Wu may not be able to "add a cubit"

to our physical stature by "taking thought;" not so with our spiritual.

Grow.

spiritual stature.

#### HEWS FROM WESTERN ONTABIG.

Tour of Captains Marian Day and Cusin.



P to the present the Lord has wonderfully blessed Capi Nation Das and I on our our. At

ST. CATHARINES our first engagement, we saw souls come to the Saviour. At

WELLAND. we marched across the town with the Captain, Lieutenant and two Soldiers, which did not of course make a very large procession, however, a goodly number was attracted to the meeting. where a good spirit provailed. The next

#### DUNNVILLE.

DURNYHLLES.
The greater part of the population were spending an evening at a clurch entertainment, but this did not hinder as having a good march, and also a good open air meeting. About one hundred persons came to our hall, where the Spirit [of God worked in a where the Spirit Jof God worked in a profound manner. At this clowe one man got up and confessed to having done wrong in disturbing the meeting, and asked parlon from the Captain and from God. The officers bade farewell and we left logellar. The next day Thursday, we arrived at

# BRANTFORD.

where we surprised the Captain who was not expecting us till the evening. Brantford is a pretty little place with numerous churches and a magnificent monument erected to the memory of the great Indian chief Theyondanegea, who with his six tribes, remained faithful to the English Government. Not-withstanding a grand torchlight proceswithstanding a grand torching it proces-sion and en open air meeting, we did not have a very large ardience, on ac-count of a large political meeting on count of a large political meeting on the same evening. The solders gave good testimonies, the people were very attentive, many were convicted but no one yielded.

Here we arrived in the little Paris of Canada, so small, that we did not know where to look for it when we arrived at the station. But at last after a good deal of searching we found the officers, quarters. The Captain who was out soon returned, and we made a rapid ac-quaintance of good Salvationists. After teas, we went for a march, singing and praising God in the streets, with a good praising God in the streets, with a good number of soldiers. Our presence aroused the little town, and in the even-ing the hall was full. We are convin-ced that a blessed work was accom-plished. On rising the next morn-ing bahold everything was whited for the snow has fallen, during the night, Captain Narian Das who for the first carian narran has who for the first time in his life sav the snow com-ing down could not retain his cries and exclamations of astonishment, on looking at this vast white carpet which covered the earth as far as eye

could reach. He understands now what means that

"The blood of let us cleauses white as sno

we were soon en-route for

which we reached on Sat. Nov. Oth.
After some difficulty we found the Army
Hall where the efficers live. In spite
of the cold and the snow we had a good

prople were present, in fact there propie were present, in fact there were searcely enough seats to accumodate them, which made the meeting radies difficult. However, the meeting was a powerful one, and one soul was brought

On Monday, Nov. 8th, we arrived at WOODSTOCK.

where Mrs. Migri Mohigy was awailing ins, there was plenty of snow and it was rather cold. After a cup of tos, we want on a manch lecaded by the big was to make the cold of t one was converted. Tuesday, 9th, Nov., after remaining part of the day with the dear Major wo left for NORWICH

The Captain had not then arrived, and the Copp was under the direction of a young Licutenant. Soveral good Sol-diers here, a good meeting which will have good results in the future.

#### SIMCOE.

we find Capt. Madden, late Licut. of the Temple, Toronto, and Is Cadet; a torch-light procession gathered us a good crowd considering that we had only been announced two days. We were able to look back to that meeting on a work accomplished for the good of

#### Thursday we arrived at ST. THOMAS.

where despite the cold and the wind we had a good march with banners and drums. The hall was nearly full, and

froms. The han was nearly ron, and several souls were touched. Next morning the train being two hours late, while we were waiting at the station Capt. Narian Das approached several gentleman (Catholic Priests) and said to them:
"Will you have a WAR Cay?" It is

the best Salvation paper? It is the best Salvation paper?
"No, thank you, we do not need your paper, although it is a Salvation paper!"
It is good for your people."
N.D.—"It is good for everybody! "Are you sure that you are saved?"

"Yes, certain!"
"Who has given you the right to

N.D.—" Who gave the Apostic Paul is commission!

"Oh! then you have received yours rom He who gavest to the Apostle

said, "You do not pay enough respect to our Lord Jesus Christ, and satisfy-ing himself with this excuse he left.

ing himself with time screens one test.

Hallelajah for a selvation which
gives us victory not only in the Army
barracks but at the station.

A wordling then tried to converse
with Narian Das on the sobject of
politics, to whom Narian Das replied
that he was not interested in any politice except those of Heaven. "But," The blood of Je us cleanages white as mow.

The hour for departure arrived and
we were soon extracted for

GALT

thich was reached on Sat. Now this

Bellow the Thick was reached on Sat. Now the Sat. N

the English?"

N.D.—"God has given us the true liberty! may He bless the English Government which has brought us the light. We sak for no more liberty than that which Christ has granted us." It of the cold and the mow we had a good big procession which attracted a counidarshie number of people into the big procession which attracted a counidarshie number of people into the barracks. The meeting was power-fal and one soul gave himself to Jesus. The meeting was power-fal and one soul gave himself to Jesus. The meeting was more blessed and the meeting was more blessed and better attended than the precedent in the precedent and better attended than the precedent in rescuing several individuals of the with a good trace beautiful to the procession of the condition of the procession of the proces

"Are you saved?" asked Capt. Ghost direct my thoughts and non-Narian Das of his neighbour, a French

I do not trouble myself about that, I have been raised under certain prin-ciples and do not wish to depart from them."

I then had a convers tion with him in French, showing him we were saved and the course that he ought to follow. Mr. Frenchman said "Everywhere ! go ago, I was in France; at Paris I heard about L'Armée du Salut; as my father

spread His Army in all countries when there will be no other course for a soul than to resolve this important question of Sulvation.

#### Onr next stopping place is RIDGETOWN.

As the station is same distance from the town we took the stage, in which there was another passenger besides oursel-

"Are you well saved?" asked Cant. Narian Das ? "Perhaps!"

"When did you give your heart to

God? "I don't know ("

You go to Church ?" "Yes, when I please!"

"But you are not converted!"

The gentleman gross and got out of

the stage saying to the driver, They are preaching to me in there and I don't like it. Narian Das ran after him crying "come back mister," if it does not please you we will not speak anymore. He came back, we invited him to the meeting in the evening but he would

not promise.

In spite of the piercing cold we had a good murob, and in that little church, now the Salvation Army barracks, about 80 or 100 persons congregated.
The soldiers seemed surprised to see the saved Hindeo and Freuchman; Our presence scemed to make them timid, as they had never been accus-tomed to such visitors. We believe a good work was done which will insure the euccess of the Army in this little town. Sat. and Sun. 18th and 14th wo were at

#### ESSEX CENTRE

"M.D.—"Yea!"

"Ob, it is from a good source time."

An Irishuma approaching with a will filled with people. Sunday three wiseds sir, said to Capt. Narian Das, "You will do better to preach to your people in India, than to come here."

N.D.—"Pais it wish I.d. by the Labo want other Christians to come there to hep us brings onto to Christ."

One of the priorst lifted his hat and said, "You do not pay enonger it research in his leads, and how child with a most statetive audience said, "You do not pay enonger it research in his lead, and how child with a most statetive audience said, "You do not pay enonger the research in his lead, and how call the control of the priorst lifted his hat and said, "You do not pay enonger the research in his leads, and how call the control of the priorst lifted his hat and said, "You do not pay enonger the research in his leads, and how call the control of the priorst lifted his hat and said, "You do not pay enonger the research in his leads and how call the priorst lifted his hat and said, "You do not pay enonger the pair of the priorst lifted his hat and said, "You do not pay enonger the pair of the Where on Saturday night we had a good One young man told how he had perse-cuted the Army in Switzerland, at Geneva and Neuchatel with a hatchet in his hand, and how God had saved him in a Salvation Army meating in Canada. In the evening the hall was more than full for there was a great crowd outside who could not get in. Several listened at the winders not withstanding the cold. This meeting was a most blessed one, and to sonis came to Jesus. We ended this bles-sed day with Jesus, by giving Him all the glory.

Capt. James Cusin (To be Continued )

# Sound the Alarm.



The other night after I had retire aroved by the terrible clanging of the fire also in bell. As it pealed forth a sound of warning both clear and low I counted first the number of strokes is forth a ascortain the vicinity of the fire, then? heard the mighty rush of the hose ca rings and steam fire engine as the rapidly made their way to where the estroying element was doing its work of destruction. Oh! what a great sur ago, I was an erance, when any father and I were embarking at Harro, your people, when the remainder a surface and I were embarking at Harro, your people, when the remainder a surface and the remainder a surface and the remainder and the remainde where "
Hallelniah! Soon the Lord will is no time. Fire! Fire! Fire! Fire! out, someone's property is being destroyed, someone's life is in danger, or troped, someone's life is in danger, as they rusk, pisses of emanement are for-saken, ball rooms are emptied, drinking saloons are deserted. Oh such exci-ment, crowds of people look upon the bright tongues of fire as they envelop and lick up building after building. Strasms of water are powed upon the burning buildings, and what un effort is forget about self they examed, work too lurd. They have no time to thin what someone will say about it. No as lard. They have no time to thin what someone will say about it. No, no, property is being destroyed, and they are doing all they can to cave it regard-less of what people may think after it is all over. While this has been running through

write this has been running through
my mind, there is another picture presents itself to me. It is thin, there
is a terribe fire burning namely, helf
fire, which envelops millions of preciouare, which curvisops milions of precionsessols, and once a soul is cuveleoped in those unquenchable flames there is as help for them, they are pust all aid either human or Devine. I can almost see their writing and struggling, and hear their agonizing groans and screams of despair. I would like to do something for them, but alas it is

TOO LATE they must suffer for eternity. Oh her

#### STOP ! LOOK.

there are others rushing on to the same

there are others rushing on to the same fade quite onconscients of their near De year that awful fire. De year the there was the property of t and just look at the masses of people-crowding on those platforms of fashion, pleasure and sin generally. Do you see the platforms giving way and they are getting closer to the draudful fire! Look, look, did you not that poor soul drop into eteruity? Listen! did you hear that shriek of despair? Oh my God belp the people. Let us be up and leibr.

## Sound the Alarm.

cry aloud fire, fire, fire, never mind i you do excite the people, never mind if you hurt your friend's feelings, and they turn their anger upon you for disturbing them. It is better to have their anger than to have God's anger upon anger than to have God's anger upon you. Are you one of God's watch-tering and the property of the con-men? Ory aloud then, so much the warning in such a manner that they cannot fail to hear, for the sword of such the failing, get them to stop-and look in it failing, get them to stop-and look in the failing, get them to stop-and look in the failing, get them to stop-and look in the failing of the pro-tain the stop of the failing to much ing too much noise. Wake than up-dil them straight they are on the read in, never mind if they say you are making too much noise. Wake them up, tell them straight they are on the road to hell, and when they see their dreadful peril, then thank food you can point them to a place of safety which is down at the foot of the Cross, when Jesus in all His leving kindness will pardon and eave to the uttermost all who will come unto Him. In warning sinners of their danger it is escential that we should leave the

We must have the wire stretches and least to our leasts so that He called the control the working of the control that the precious blood of God's high elements from all sin, with the Major, can't be an Adjuntant. om Jesus to our hearts so that He he able to control the working of he able to control the working of machinery and have the interior need by the precious ablood of God's is son which cleanseth from all sin, is which the sounding appearance or which is the Holy Chost arms he

Despise not the day of small things.

If you cannot be a Major, our can be a is only too true that many hells or hope which should be somuting out to the warm of the w For a mount of the property of

shing on towards that awaii a speak this to your sharms. Frost offer the shift of t you do not know for a cortainty that you have received it you may depend non it that you have not.

#### Have You Received the Holy Ghost ? If not get your soul emptied of all the as not get your soul empace of an interference of an interference and get the undwell-

ing Spirit in your soul so that you can go forth and sound the slarm and bring your perishing fellow creatures to place of safety at the foot of Cross of place of safety at the foot of Cross of Jesus Christ, so that on the great reck-toning up day you may hear the great "Well Dono" which is awaiting all who servo God with a clean heart and le their utmost to advance His kingdom. Have you got the right metal? If ward then we watchmen of God and

Sound the Alarm!

Whiles reading the "war notes" and promotions necessation to think or of the promotions necessation. Live beau led to think of our horders. The whole led to think of the promotion of the production of the promotion of the production of the produc have fancied mysell looking un at our blooked General duning alone on Milo blooved General duning the properties of the distribution of the difficulties. Discovered the properties of the difficulties. Discovered the difficulties of General duning the desired duning the des women fired with love for God and state of the growth and the countries on an lost in unantimy graphing indifferent mass of humanity, graphing indifferent humanity, graphing indifferent humanity, graphing indifferent humanity, graphing indifferent humanity, and the graphing indifferent humanity, but with the graphing indifferent humanity, graphing indiffe

physically, not intellectually, well proposed to the fatter of the fatte

-THE SECRET OF-OPPOSITION

By MAJOR BARRET ways been at "logger-heads," and Cain and Abel are still at emuity one with

another. Why is This P
What is the cause? The supplied in the works of One whose life was one of persecution from the manger to the cross—"The world—caunot hate you, but Mo it hatch, because I testily of it, that the works thereof are ovil."

of it, that the works thereof are over.
Yes comrades, there you have it—
the Light showing up the darkness,
and the darkness hating the Light.
"But," say our crities, "if it were
not for your peculiar dress, your eccentricities, and your singular modes and

measures, you would Never Receive the Persecutions that you now get.

Oh, yes, I understand; if we were of
this world, the world would love its
this world, the world would love its

this world, the world would love its own; but, because we are not of this world (their in lare not the spirit of the world, but the Spirit of Christh), because of this, I say we have the hat-red of the ungodly, ond the smeer of the hanf-hearted, and we rejoice admist it

thought; not so with our spiritual. "Think on these things." Your future worth to God and the S. A. depends upon your growth. "Add to your faith, virtue; and to virtue, knowledge;

thirt, virtus; and to wisten, howeledge; in the to howeledge, compression, in Peter 1 and to howeledge, compression, in Peter 1 and about they make you that you shall unfuler be harren nor unfruition in the knowledge of our food to make the compression of the peter to the peter to the rich soil of the peter to the p

mutriment. Nourish the tree, the branches will shoot out. "Twill bud, 'twill blossom, 'twill fractify. "Neither barren nor unfruitful. Add to your

these, Grael, Brutal men were sicking quat and lest in the ranks of the poor grist. Bod with speak men cred thows and icles, a your same rush thows and icles, a your same of from their ranks, said ranking one of the ratins by the said of the their ranks, asked him why he so well yill-treated them why he so well yill-treated them. Taken theat where boldenes, he said, "Oh, became you are Good, and I am Bail."

This was the sole reason he could give

MIND Your Own Business!

OW much trouble would be say ed, and how many souls would be right with God to day, who are now miserable back-

trouble in the different religious bodies, the Salvation Army included, is the fact that some people are always interfering with the affairs of others instead of looking after their own. Some seem HAT the Church of Cliris of looking after their own. Some seem of looking after their own faults altogother, as a saying old and true, but if they see a fault in a 'radhe or sister, instead of pointing the fault out to that person, they go and make a leatable talk of it, and by the time it has gone the rounds of gossip, the molehill is made into a mountain, and too often the person in fault is so shunned hill it into those most and the see shumued and frowned upon the but of the seed and frowned upon become discourant and the seed and th lot better to-day. On the other hand, how many converts become highted in their spiritual life, and very often back-slide altogether, through looking at others for an oxamble instead of being others for an examine instead of being led by the Spirit of God, and doing what they know to be right themselves. Lastly, how many people continue in a life of sin and rebellion against God, even after they know the will of God

world, bus, cause of this, lay and the search of the ungeoly, and the search of the ungeoly and the search of the sear

CORT J. H. MERRETT.

### "KEPT."

The said of a good old soldier of the Cross, that he had always before him on his table, a broken goblet with the foot off and a piece of paper attached to the stem, with the words, -- Hold than me up and I shall be safe "-- to re in l presson for DEROCATON 18, "Loo are properly and a stand best of the standard properly and a standard properly and standard properly and standard properly and Christopher these People Do you Expect these People Do you Expect these People Do you Expect these People of and standard properly and see thousands to the properly and continued the standard properly and Christopher these People Do you Expect these People Do you Expect these People of and make the standard properly and a standard properly and a standard properly and a standard properly and the l needful for each child of God to learn that they cannot run alone. A continu-ous exercise of faith in Hin can only keep us from falling. But, you say,— this must be tedious! Not at all; no more than continually breathing to austain our plays cal life in—in fact, to do otherwise to hinder it, would waits do otherwise, to hinder it, would I us much, and shortly we should And so it is to those who realize keeping power; to cease "keeping be-lieving of all times that the blood does cleaned troin all sin, would cause who are now minerallo backghirman all was, would cause
sliders, if everyone had only
ever in lim then, and you claim realize
minded their own basicess, that the doth uphold them with the
The scarce of nearly all the
ight hand of His rightscurness.

#### PETERBORO.

MILLBROOK.— Capt. A nie Mat-thews.—We can h nk God this morn-ing for another week of victory. Al-though the fighting has been hard and though the agiting has been hard as severe, we rejoice to know oor God knows no defeat. We have been march-ing on in His strength, and thank God two precious souls have been rescued from the eternal burning. To God be

PETERBORO .- We are marching on to fight more than ever an 1 to have victory in every engagement. We have had a good week with four souls coming to Jesus, end four for cleaning, and this morning we can trust God more than ever, and do His will by His

FENELON FALLS .- Capt. Pint We are having some nice times here in Fencion Falls. We have cornets, and faller, and banjo, gunar, and songnames, and we have a people here who isnow how to sing, so that altogether we are enabled to make a joyful noise anto the Lord, and we know it has been acceptable for He has blessed us in a wonderful manner, and honoured our labours by bringing three precious restures. Bless God.

#### OMENEE.

CADET THURSTON'S Glory to God! we have a right to shout this morning over violories this past week. We had announced a memorial

from Rev. 22nd, about the pure river, and the tree of life, which she was en-joying, many faces seemed longing after the water of life. Many testimonies the water of the balany terminates were given, speaking of the good they had received from our courade, and of their promise to meet her in heaven. We could see the Spirit was doing its work. As we went into the after most-ing we took hold of God for their coning we took hold of toot for their con-version, and joest like Jesus trae to His promise, whatever yo sak in My Name I will do it. We not only rejuiced but we believe our comrade in leaven re-juiced over two sinners and five prodi-gale returning; thus cuded a glorious day to our souls

Yours to meet boyond the river, Capt. Hough.

### HARRÍSTON.

with God in their own homes. We are believing for greater victories still.

May God send them soon. Capt. Shaw.

DRAYTON.—Capt. Gamey. We feel very thankful to God for another week of victory. Our meetings yesterday (Sunday) were gread. In our morning (Sunday) were grand. In our morning meeting as we sang "Now it comes o'er my soul like a wave," it did come and our hearts were filled to overflowing. Closed the week with one soul.

TEESWATER .- Capt. Richardson. We thank God this morning for vic-tory in our own souls. In God, a strength we have been doing our best to pull down the devil'a kingdom, the to pull down the devil's kingdom, the meetings this peat weak have been times of power. Yestarday an wa told the dear people of Jesus and His love we believe they falt it but they are letting the fears of companions or some other trifling thing keep them away from their Saviour. May the Lord open their syes e'er it be too late.

MOUNT FOREST,-Capt. Kemp. Praise God! we can again report vic-tory. The devil stands with mouth wide open in amazement as precious souls have come one after another to our wonderful flaviour. Yes, we do in-deed praise God for one precions soul and two backsliders that came home to God this past week; many more under deep conviction. Look out for big things in Mount Forest.

#### STRATFORD. This week has been a week of mucl blessing and power to the corps. God

blessing and power to the corps. God has drawn very near to our souls and His convicting spirit has been in every meeting. Sunday was a very special day, from the first song at three drill we day, from the first song at knee-drill we felt God was very near until we closed at night. At the holiness meeting many testified to a perfect deliverance from sin and that it was a blessed fact that work. We had amounced a memorial extraction of smalley night, in mamory of the above the second of t until they were called from the fight to grip the crows. A short prayer com-menced our night meeting. We march-ci in good number believing liat while conding that a work that night was sounding that a work that night was going to be done for heaven. We sur-prized the enemy by parting the march, some marching one way and some an-other, in so doing we kept everybody whole sity. At list we make a leave until they were called from the fight to on the move and woncer surrez the whole city. At last we met, a large ring was formed, hundreds stood round, blazing shots were fired from the heart and went home to the heart of the sinner. Inside meeting was the crowning time, we held on to God. He took hold time, we held on to God, He took hold of every speaker, the crowd was griped by his power. What a struggle I tears were seen to flow. The prayer mee'ing, how can we describe it! The soldiers were crying to God to God to save; sinners alasking; no one moved; some told God they would not get up from their lenes until He saved them. We graveful and prayet to God and pleaded

raining for Himselt such a blessed victery. We place still greater confidence in tied that He will yet save the city. We went home tired in the work but thank God not of the work. Hallelujah i We place still greater confidence Watch Stratford reports for wonderful doings.

Capt. Counett.

BLYTH .- Lient. Copp. we have the conquer the fee. We have had good meetings and deep conviction but still the cry is, "Not tonight;" we are believing for them soon. One brother who had osed tobacco for thirty-five years has given it up and has the victory for some weaks

Thank God for every hit of the past, it has been good. On coming to our new station God seems to have given ns a new experience, He is opening our eyes to behold wondreus things out of His Law. We found hero a nice lot of blood-and-fire soldiers and a whole host of Christian friends who love God and the Army. In the past two weeks three have sought and found the Sa-viour. One dear lass came to a 7 a.m. knee-drill and gave God her heart; another sister came at night to the four-tain that cleanses from sin. On Thursday afternoon we had a real Thanks-giving and praise meeting when we gave God all the glory for crowning the year with loving kindness and tender more of the control of the control of the control of the more of the control of the day yesterday. (Sunday.) In the after-noon a brother shouldered the Cross and started after Jesus and was on the platform at night telling what God had done for his soul. All glory to God forever. Capt. Wellwood.

#### WINGHAM.

DEVIL SURPRISED All week the spirit of AND God has been at work THREE SAVED. In the hearts of the peo-vicroay! ple. Yesterday after-noon the davil was surorised as we marched around the back prised as we marshod around the back streets of the town, then on to Front and held an open-sir meeting on three different corners. Darracks packed in-side and five held up their hands for spe-sial prayer. At night the devil raged outside but Christ worked within and three of those who ended for prayer carrie out and gave God their hearts. Bless God forcers were Bless God forever we meen victory in

# LONDON.

WYOMING,-Lieut, Smale, Vic tory, victory through the blood. Since we arrived here, God has been woulder-fully working in our midst. We can praise Him for two precious souls, and and believing for greater victory.

BRIGDEN.-Lieut. HOAG. Salvation Army a queer lot of people. We have had good meetings this week We have had good meetings this week are deeply corrieded. The fighting although crowds are small, but we can have a larger through the blood. One programmer has got tired of wandering Comrades gray for Maxville. poor sinner has got tired of wandering around in the wilderness, going round in the dark, and through the mud and 

THEDFORD.—Capt. Storms, the find there is a real old Beelzebub laber to the find there is a real old Beelzebub laber to the find right out, and blass the Lord He in her in. Good meetings all day, he lelujah. We mean this place for Go

EXETER.-Cadst Mencke, Year day was a glerious day to God's fair ful for in Exeter. The morning mer-ings were times of real blessing to a souls, and in the afternoon as Capu pleaded with the people, tears ran der more than one face. As we say back to Him, and found pardon, other were almost persuaded, but would re yield. At night three more backslider came over seats and the opinion of upon the Saviour's mercy, weeping and praying for forgivenness. Praise Golforever. He heard and answered the prayers, and they went home rejoicing Hallelujah.

PETROLIA.—Capt. Ludgals. is we look back over the past week to can thank God for four precious soulthat have been brought from darkness into light. We had Major with us on Friday night, also Lieus Eddy Webb, and Crooks. The Major farewelled for the Hamilton Division farewelled for the Hamilton Division and the Lieuta. for the field in the Lower Provinces. We had a real gool meeting, over sixty in the nearch. Such as was a good day to our souls, free the innee-fill at 7 n.m., to the Hallel-jab wind up, and march at 10 p.m. vs: one continuous stream of blessing and as we looked over the day's fighting was already over these horse. we rejoiced over three been born again Hallelujah.

FOREST.-Capt. Alyes. We can rollicht.—Capt. Alves. We can truly say our Jesus is strong to deliver and mighty to keep, and though the fighting is hard, yet we are believing to see a great work dano here. Praise the Lord one poor wandcrar returned to his Father and got saved. We mean Forest for Jesus.

#### OTTAWA.

RENFREW .- Capt. McConnell. Wc REASHLY.—Capt. alctomed. We are still marching on in the strength of our King, and mean to do our part to pall down the strong hold of the dovi and to build up the kingdom of heaven. Although we are having a hard fight yet we know that our Leader never lost yet we know that our leader never lost a battle yet, so we'll trust Him to lead us and fire away. Since our last report we can say that the dear Lord has come down in our midst and blossed us by giving us two souls for our hire. To God we give the glory. We'll march on and hammer away.

MAXVILLE .- Capt. Yerex. Praise we arrived hers, God has been woulder-fully working in our midst. We can woulderful manner this week. Soldier-praises Him for two previous scale, and woulderful manner this week. Soldier-the prodigals who have rotured to their Father's hones. We are praying and believing for results vision; and the soldier for the product of the soldier for the soldier for the soldier for the product of the soldier for the soldier for the soldier for the product of the soldier for the soldier for the soldier for the soldier for the product of the soldier for the sol One poor sinner and one backshiller have found their way to the fact of the Cross, had their sine washed away le

#### BROCKVILLE

while others wanted to be saved would not come to the Saviour for Soldiers and Christians are in for more power, so we are

### RAMILTON.

PORT GOLBORNE

Did any one my we we a bit of it, as the old devil ows right well. Another week of it fighting and at the close came the tory. Blessed meetings Saturday story. Blessed meetings Saturday, a Sunday, some climbing over bench-to get away from the truth, but one in determined to let God have His and God came and filled by with him and God came and filled Oh, God! follow s soul with peace. Oh, God ! follow e rest and move mightily in this dark the rest and move mignary in this dark illage is our prayer and the answer more back I will, and as we hear that him 'I will," we wonder will the hark-h. God grant it.

SIMCOE.

ing the New Barracks—Wonderful Saving Times Grand Featts both for the Body and Soul.

On Saturday I took my last trip On Setunday I took my last trip to simone to assist in opening the now hall. The meetings on Sakarday and in the set of t children were glad to welcome ther" back again.
Early on Monday everyone was natio

gotting ready for the banque, many ready hands were at work so that it went on fast. At last all is ready and went on fast. At last all is ready and mot much too soon for the people were already coming; table after table spread and empired by the crowds who came. The spread was all that could be wisled for, kind friends had sont in great abundance of the "good of the Land."

Laud. The march and open air was beastiful, anyone who could have seen that long line of fire as we marched up the streets, could not help but say that it was beautiful; but the blezing testimonios at the open-air were more beautiful still.

beautiful still.

I will not try to describe the jubileo for it would be impossible, one thing is certain that the people "couldn't, and wouldn't, and didn't try to slay away. for the large new building was pacto the doors, and everyone was more than sloased for they were blessed. At then closed for they were blessed. At the close one young girl beld up her thand and came out, when asked who would take a stand for God. As the would take a stand for God. As the people were crowding out one lad was come pushing and etriving to got up to the fronts at last he got free and rain found Jesus. It was then that got free the got free the got free the got free and rain found Jesus. It was then that the greatest jubilee took place, for even in beaven there was great rejoicing and we include them all we could.

helped them all we could.

The all-night was a grand blossed saving and sanctifying time. All were blessed and drawn nearer to God but blessed and drawn nearer to God but when the net was drawn in and we went to talk to those who had come forward, we found all classes. Some had come to give themselves to God to be cleaned and kept by him, others bad come to be saved. After some real giving up of coff and siu God met with green and at them too. A promogiving up of celf and eiu God met with overvone and set them free. A proper wind-up of praise to God, then away wo go for a few hours rest before we leave for our new field of labor. Simcoo is going up! The best way to go up and keep up, is to keep down at Joeus fast.

Yours to keep lew, Adjutant Evans.

HAGERS VILLIF.—Cep'. Syrv.

Prayer and faith aided by the Holy over to our asker. Oh, Lord evel of Ghost trings victory: Glery to Gas in them along them is come cought in fraction. The Holy of Ghost trings victory is one from the country of the grant of the people will be a way. We gar in Surday as William of the people of

PORT DOVER .- Capt. Smith PORT DOVER.—Capt. Smith Thursday Nov. 18th was Thanksgiving day here, so we made up our minds to have something special. We met at 7.80 a.m. for knee-drill, after a few prayers we want for a march, 18 in ranks, cleven, Hallelijah love feast; 3 colook have consider westing. S o clock, happy couples meeting.

S o'clock, happy couples macing.

Men and women testifying to their homes being happy since they have been converted, and their children adding their testimony to it being a fact. Praise God for such a deliver ance from sin, drink, and the devil.

In spite of the stormy night, we had a good crowd to witness the Captain dedicate a child to the Lord.

The unsaved fathers and mothers who are bringing up a family saw their need of being saved to train their family for God, but would not yield. Sunday afternoon 48 testimonies from Soldiers and friends. Barracks nicely filled. Splondid meeting at night, good cruwd, but not to-night was the

### HOVA SCOTIA

SAMBRO.-Cadot Crocker. SAMDHU.—Lagor Crosser. Amiliation of the lagorithm of the w.Bu, tool was with us. Holiness meeting a time of power, every one malted down, result grand, meetings lots of prayer and fai h, which brought the victory, through the blood. One blood-bought soul for the Master's Crown, lots more in pickle.

# LUNENBURG

GREAT IS DIANA OF LUNENBURA. This is no small stir among the peo

This is no small stir among the per-pie and the fashionables and rumseller, see that their craft is in danger, so they are saying, great is the Goddess of Fashion. Another, great is the God of rum; another, great is the God of rum; another, great is the God of prorum; another, great is the God of pro-fession, for no man can live without sin, but glory be to God Demetrus is not provailing with the people, for the people send is in this fashion, others considered in this fashion, others promised, others howing and blas-phoming because their craft is in dam-gree, our nearcy is sirne down Satan's puoning occase und crais is in dan-ger, our prayer is bring down Satan's kingdom. The devil has smashed quite a lot of our windows this wock. Lat-night we had an old facilities or we, but we sang the devil down, another night we nam an eard down, another fellow when our mooting was thrown to present the prese our prayer. We are expecting and believing for a let more this week leav-

I em glad to report another week of victory. Blessed meetings, the enemy defeated, 8 prisoners captured for our

Capt. Totten.

SPRING HILL MINES. - Capt SPRING HILL MINES.—Capt-Gardinor, We are fighting away getting the victory, Good meetings all week, twenty Soldiers seeking full Salvation, which they professed to find, one man sought and found Salvation. More to follow.

ANNAPOLIS.—Cadet Tierney, God is still blessing us and giving us the victory. We own look moon the past week, and rejoice over two prodigalasmal also one sinner, who came to the great physician, with their sin sick couls and got bended and are now rejoicing in the love of God. We are still holding on to God. Invasion that he tending ANNAPOLIS .- Cadet Tierzey, God

ing finds us rejoicing in a Saviour who waits in His mercy sweet peace to bestow, and partien on all who will ceme slow, and partien on all who will ceme How can we supe from elevating Hallelight, and firing college after seeing securious practices south of the process of the hell shall not stop us.

WESUVILLE.—Capt. Wessels. We have not seen much done this wock but the each tab been sown, and we believe nome seed has fallen on good ground and we believe etemity alone she had all what has been done. As the seed of the work done shall near the seed of the work done shall near the seed of the work done shall near the work done shall near the seed of the seed of

PARRSBORO -- Lieut, Halfyard, We praise God this past week for violory through the blood of the Lamb, One soul at the foot of the Cross, glory to

# KINGSTON

STIBLING.

Although the people here seem to understand that there is a heaven to gain and a hell to shou, yet they seem very determined

# NOT

to yield till they get ready. But still the Lord has taught us to love them, because He has loved us and them, so in love we continue TO plead with them, and will try to win them for Jesus' cake. We pray that God will spare them that they may yet have another chance of escaping the

and turn unto Him who has loved them and bought them with His blood, so that a new morning may dawn in their souls. God save them.

## TRENTON.

(A talk with the Chief of Police.)

Ohief.—Good morning. Captain.
Captain.—Good morning. Chief.
Chief.—I hear you have got a hardson up there (mensing our platform)
Capt.—We have quite a number than red to be hard cases.

mean? Chief-Mr. G. B .... How is he

getting along?

Capt.—I hear that he used to be quite wicked and had. But he is gotting along real well now. He comes to

ding along real well now. He comes to the meetings four or five times a week, and speaks well of the name of Jasus. Chief Yes be was a very wisder men, the law to make him better, too the law to make him better, too the law to make him better, too the law to make him better, manded him, and flock him, and locked him up, I don't know how many times (oper symmetry), but times a seen as he him up, I don't know how many times (poor sympathy), but just as soon as he would get free he would go and drink again. And his poor wife and family have suffered the next thing to death. I do hope you can do him some good. Capt.—God bless you, Chief. I believe the Lord can keep him and make him a real sood man.

him a real good man.

This brother, G. B. in a special meeting recently held, said, "I was one of the most wicked men of the town. of the most wicked men of the both.
Every one here knows how I spent a
portion of my time and all of my money
in the hotels drinking and cursing. If
it had not been for the charity of neighin the love of 60cl. We are still holdling on to God, knowing that by treating
a Him and lady living we shall win.

LIVERPOOL.—Capt. Diggies. Another week of more vickery. This morning finds us rejoicing wheel peace to be
within in finds are rejoicing wheel peace to
the start of the saved man. Drink has
the saved man of the saved with
the saved dog of percety
the saved man of the saved with
the saved dog of percety
the saved man wheel of the saved dog of percety
the saved man wheel of the saved dog of percety
the saved man wheel of the saved dog of percety
th

#### PORT PERRY.

Many a time before coming to this beautiful little town in conversation

CAMADIAN fittle fown, in conversation
TRADING with some people, we were
BOEZ. PORT STANDING WITH STANDING WITH STANDING WAS I Colect
Upon as the Training Home, and since
we have taken charge, the works
"Training Home" have come to us
many a time; and as we look about,
four unle dawing and research to dad is many a time; and se we note about, our only desire and prayer to God is that the people here were only possessed with the spirit of a true and sincero lad in the S. A. Training Home. As we walk about the streets of this town and walk about the streets of this town and soo the sin, our prayer to God is to make us real soldiers of the cross, and, eb, how our hearts bleed when we look make us real soliders of a such we look how our hearts bleed at the we look and see so many years and the surface of the wasting entry their time become if ills wasting entry their time in the service of the web are willing to do or die for class. We are all gging in for mere of God, and to living Fort for the service of the service o

#### DELLEVILLE.

Our hearts are made sad to see so many of the people of Belleville who know nothing of the leve of God, who are on the broad road that leads to hell. are on the prose rose that been to deli-While in the open-air lest Thursday night, crowds of young people stood looking on. Some of them seemed so careless, others looked troubled; and eareless, others looked troubled; and tour hearts went out them as we thought of what we once were ourselves, and we believe the Lord is the same to day as Ho was when we felt this burden of our sims po. During the two weeks where we have seen five souls crying for morey, and we believe to see many more.

many more. Lieut, Hartry for Capt. Hind.



spending the week end with our comrades, A arrived in time for the open-air on Saturday, we had a good time as we stood in the street and told to a crowd of people what God had done for us, we could see that they know calva-tion was the best thing for them. We gave the invitation and off we go to our barracks, many following us. Some splendid testimonies were given from our comrades to the power of God to save and to keep.

Sunday's meetings all day were in-discribable. God was with us in mighty power and at the close of the day's fighting we could rejoice over four preeious soule coming to the Saviour whom we believe found the salvation of

On Monday we had the Officers from on stonage we had the Omcers from surrounding Corps for a jubilee when God was with ns again, and one poor wanderer came back to the Saviour making five for the week end. Our Norwich comrades are more determined than ever to push the battle to the gate. On Tuesday I visited

#### OTTERVILLE

Some of the Norwich Warriors gave us a helping hand. We had a good march roused the people, they came running to their doors to see what the Salvation their doors to see what the balvation Army was up to when we had en open-air and many of them followed us ro our hall where the simple story of the Cross was told. We believe many were pricked to the heart. Liest, Trott

Wednesday brought me to this poble little Corps

#### THEOVERING

when through the drenching rain w had a good march, a splendid time in side. One peer sin-siek soul sought pardon and we believe found it. God bless Tilsonburg!

Thursday for the first time I visited

#### BELMONT

cay we saw a lot of tired looking soldi-ers at the commencement of the meet-ing. We saw the devil raging in a dreadful manner, and the soldiers got fired np before they left. Tuesday we saw the devil looked sick, and as the It was a very rough night still the peomeeting progressed we saw a backslider come to the Saviour's feet. Wednesday ple came to hear the glad tidings of salvation and what God had done for come to the Saviour's feet. Wednesday we saw the soldiers going in for power. Thursday, we saw the effects of the grace of Ood as soldiers told of their past and prosent life. Friday, we saw a beautiful holiness meeting with five souls in the fountain for cleaning, while the devil tried in vain to disturb our souls. We had reinforcement from St. Thomas, Woodstock, an Ingersell, who did us good service. Go bless then! We had a very profitable time when I believe many fell in love with the Savionr and the Salvation Army. Friday I arrived at

#### PRESTON

The fighting here is very tough, still is God we trust and victory is sure. We had a march, although the crowd was small yet God was with us and conviction was stamped on the people's faces.
My God halp them to get salvation is
the prayer of my heart.

Yours, fighting for God. Mrs. Major Mobley.

CONESTOGO.

We still trust in God for victory, although often we might as well give up.

The devil's a liar. And with Holy Ghost fire We rush on to the fight For God and the right.

WOODSTOCK.

her away. Sunday morning we

God be all the glory. Cadet Case for Capt. Laugtry.

CHATHAM DIV SION.

two since our last report.

Lieut. Jennie Murdock.

BLENHEIM -- What we saw at the

Hallelujah mili this past week. Mon-day we saw a lot of tired looking soldi-

wouderfully upon the people. We saw a lot go away wounded, and best of all

ESSEX CENTRE. -This morning

At Winterbourno someone employee by the davil thought to builte us by woodbatook by the devil thought to baffe us by taking oci and carrying off some of row windows, and, and all; into our Matho-windows, and, and all; into our Matho-kindly plent as their charth; into account in the street. We had a good growd and the street. seen in tears. One man (unaavod) stood up and contessed he was a sinner, and when we want into the prayer meeting he came to Jerus and got saved, Giory to God! We still kept hold of God, we were not satisfied with one soul; we prayed and sang and two more came, od then two more, and so on till wo Capt. McDowell.

all crying for mercy, and just like Jesus He took them all in. Glery to His

week; but Sunday was the crowning

tites of all. God was with us at every

Cent. Jim McKinlay.

# After another week's fighting we can again report victory on Israel's side We went forth strong in the strength of our Saviour determined to defeat the of our Saviour determined to defeat the devil and to pull down his strongholds, and praise God we did. Meetings something grand all the week, God's spirit working in a wonderful way, and Saturday night one dear eister who could not hold out any longer, came and fell at the feet of the Saviour seeking mercy, and thank God He did not ling mercy, and thank God He did not NEW BRUNSWICK DIVISION.

Woodarful Times - Big Crowds - Enthusiastis Mastings - Davil Defented - Control of Prisoners - Spints and Appels Rejeicing - Hallelvich !

SUSSEX

met at seven to get ammunition for the nay's fight. God met with us and guided us with His Holy Spirit. Met again for holiness meeting, and another sister who once served the Lord int had I received orders to take command for Saterday and Sunday as the D. O. was farewelling the Division, and his time being so limited as not to permit him wandered came back to her Father's house. We closed the day with three more and another backslider in the fountain, making six for the week. To being so limited as not to permit him to visit every station, I was loc present him at different places. Arrived at the place just insculinced just in time for loss and reah off to the open-sit. Some the ring. Indice, a nice crowd had assembled, and soon we felt quite at bome and spent a very cripysalle time together, and, although many were of convications. vitation. Sunday was a time of blessvitation. Sunday was a time of bless-ing and power. In the Holiness med-ing, some testified of their seeking full Salvation, and, we believe, got it that morning. Hallehigh! The Free-and-Easy was made especially interesting by some proper blood-and-fire testimonies. At night, the Holy Spirit was felt very BOTHWELL.—Victory for Both-well! Praise God this week has been well! Praise God this week has been a week of victory. Sunday meetings in-describable; Soldiers and Christians jumping and waving handkerchiefs to praise God; sinner weeping and tremb-ing under the influence. At night one brother started out for pardon, making

urg d to leave the path, and, although the Angels for one. Hallelujah! Mon-

fell in for a march, and, in due time, got back to the harracks where we found a good erowd, who took up the first song in good spirit, and, although we felt God was with us, and felt it was good to be was with us, and left it was good to ne lhere; the devil, in the shape of a young man, who tried to be clever, but who was too much of a coward to own his fault, tried to upset the prayer meeting : however, we prayed for him. making it a bit warm. Although no visible results, we felt samething was done for the Kingdom

while the davit tried in vanu to cassure the meeting. We saw two young men in the officers quarter, "alightly under the influence," asking if there was a treatity in Balvation. Baturday and gard small place, we looked forward readity in Balvation. Baturday and gard small place, we looked forward to a good time and were not disappoint. Sunday was we God's Sprint moving of Quil. Hudson, Liout. and Calcle with a detachment of Moneton Warriors and Calcle with a detachment of Moneton Warriors and Calcle Western and Calcle Wes we saw three cast themselves at the About 7.80 wa Delirorer's feet end get peace. We shall see more in the near future. beating, colors flying, cornet playing, and march off to a piece of ground very suitable for an open-air meeting. A few testimonies and choruses brings a large crowd to hear of Salvation. Some manœuvering seems to astound the na-tives on our way to the barracks. Soon ESSEX OKNTRE.—This morning two are east of more 'that books." God also stone so wonderfully blessing us the last week that we can't help but re-produced the media all through points. Last Tuesday right at roll-call so all promised God that we would be that the call the point of the call the couls saved, and as a result we had good it to S. A. is alright for the hig cities, the poor drankards say it's the thing marches and good meetings all the for the villages. Amen. Cept. Hudson wever before to get the S. A. is alright for the hig cities

urged the unconverted to come to the riour, and the Adjutant invited the time of bil. God one with us at every meeting in gower, but at night we had a "cent'-findt-words-to-spress-!!" kind of a lime. We had a memorial service for our deer brother (now in glory), and God van indeed present with us. As look a few another spoke, jois could be scape the penalty of tit, and as one after another spoke, jois could be local used in learn. One nam (numerod) stood cremental by devils, act aimsy by the scape in learn. One nam (numerod) stood cremental by devils, act aimsy by the scape in learn. One nam (numerod) stood cremental by devils, act aimsy by the scape in learn. One nam (numerod) stood cremental by the scape in learn. worm that never dies. The precion Blood is offered as their ramedy, for answer the invitation and rejoiced in finding peace. Hallolujah! The nea night at

#### SHEDIAC

we had s nice time; a good crowd hed gathered, and things seem to be on the move. Found Capt. Jones and "Chr.-lie" confident of victory. We dealt with them for eternity, and, although no visible results, we feel that seed we. sown that will germinate and spring up to the blessed and eternal benefit of вопо вощ. Атпеп.

DORCHESTER

is the next on the list. It having rained to come, still, we depended on God, and in the open-air we felt that He was with us; also, mane the Spirit gave us norm, and joy, and some were almost per-eunded. Everybody pray for Captain Robinson and wife, that God may pour His spirit in this place. Next me off again to

#### MONCTON

find Capt. Hudson's faith running high for a good time, and su it was, waves of Heavenly power seemed to sweep over the place as the big crowd took up the opening song, followed up by some proper blood-and-fire testimonies. The Adjutant wound up with an exhortation to those who were living under the the cloud borsted and sent them to the vitation, two souls and one backelide listened to the call and rejoiced in nudthe move here, and promises a governly routing of the devil and ain. Keep at it, courades. Find I'm booked for

#### CAMPBELLTON

for Saturday and Suuday, and looked forward to a bleased time. Arrived just in time to have a few words at the close near; testimonies were given, as to the of the meeting Saturday night. The blighting, soul-damning nature of sin, spirit of the Lord rested on us in the and its frightful consequences all were Hollness meeting on Sunday morning. aud, after some straight dealing of what God could and wanted to do, about a many were almost persuaded, only one God could and wanted to do, about we ould nture. We praised God with we duan nature. We principle God with door energe forward and textined to re-that Angels for one. Hallohjah 1 Mon-day night.

PETITCODIAC

PETITCODIAC

The second of conflict Six of us the second of conflict Six of us feel in for a nameth, and, in due time, adjacet by all present in the afternoon. cajored by all present in the aftermon. Testimonies from young converts, with warm hearts and smiling faces, evidently impressed many that Salvation is good for the young, on this side of eternity At night, burning, piercing truths was carried home by the Holy Spirit, whose influence rivetted the audience, convicting of sin, death and indement, and ot the invitation one precious soul curur forward. We believe many went home to pray. Go ahead, Campbellton! Big

#### BATHURST

being the next stop. Found "victoria's faith running high for victory. A good crowd filled the hall, and a blessed free jubilant influence was felt. My heart was warmed by what my over saw and my ears heard, of what God had done here the past few months. Hallolojah I looked forward to a good time with

comrades the next day. Found Capt. Wadds sick in body but well in soul. Time for the march? Alright! and soon drums, cymbals, flegs, and other scon drums, cymbals, flaga, and other instruments of war are brought into vsc, and the streets resound with Salmation music; erowed througed it o side-walks and followed us to the bernels, which is soon. Saled to the bernels, which is soon. Saled to the bernels, and, with cornet accompaning, is well taken hold of, and everybody seems to at nicely warmed up. Some prayer, hen follows an enthasiastic testimony meeting from the converts of a few days on under the new one. Loyalty! Victory!! Glory!!!

NEWCASTLE

and without price; one after another comes until three (one a Catholic) have

comes until three (one a Catholic) intwemale their way to the from and rejoice in finding peace. Hallelujah! On behalf of D. O. and Mrs. Morton I spoke a few words of farewell to those "Morthemers," asking those who determined to meet our beloved D. O. in heaven and who intended to be true to God,

the Army, to stand. All rose to their feet, including many in the audience. "Shall I take your love back to them?"

A tremendous volley was the response, and loyalty and love seemed to quicken

and loyalty and love seemed to quicken every heart. Keep at it, my Northern commutes, God is with you. More do-termination, faith and prayer, and it will be hot fur the devil oven in the

CARLETON

North, Amen.

from Prince Edward Island on

medium from the converte of a few days up to the four monits the Corpe has been gened. Capt. a Painur and treighten epske of the blessings upon a cepting Salvation, of its benefit intense and examiny. The Adjustant upod those who had not got Salvation to get in now. Conviction rested on the whole crows, and we believe many were almost presented. Amou. Yours pover to give in-J. F. SOUTHALL, Adjutant

# MONTREAL

MONTREAT, T.

MOBE POR PARDON We have our motto hanging PERSONAL PARKETERS. our hall, which ends, "Montreal for Josus." Somo

comes next, and although disappointed by receiving a wire from D. O. Morton to the effect that he could not get away folks who call themselves Christians find fault with it, and say it means too much, that it never shall be accomplishof stormy weather, we determined to de ed : but we believe it shall, for our God our best. It had been arranged to bring says that all things are possible to him that believeth, and we or foolish enough to believe that our Good, the S. A.'s our Cluthum comrades over and have our Chatham comranes over an slave y proper time together, about 7.30 a lig crowd of lads and lasses fired with the fighting spirit had assembled at the surracks, in a few minutes are drawn spinto line, the drums answer the word of command, and in a few minto believe that our cool, the S. A.'s God, will yet raign supreme in this black city. Our prayer is Lord hasten the time when all shall know Thee, from the least even to the greatest, and bless His name, for He is bringing it to utes we reach the wharf where the pass. Since our last report re have seen 32 more sin-sick souls come to the "Chathams" are to land. Here they seen 32 more sin-sick souls come to the great Physician and get healed, and numbers for purity; on Friday hight 10 were seeking the blessing. All glery to the Father who gives us every good. rome! See that red light down there, and the boat silently makes her way up to the wharf. A proper volley greater arrival with her hallolujah freight "Ready!" "Quick march!" and away we go; lads armed with torches and to the rather who gives us every good.
All glory be to Jesus who washed us in
His blood. All glory to the Spirit whe
keeps us to the end. Unto our God be
glory, the sinners only friend. asses with bannorotte, nearly 100 in he ranks, a little manouvering and aundreds gaze on us, crowds following to the barracks which is soon packed to

Yours wached in the blood, Capt. Sleuhen Merchell.

to the lurrase which is seen packed to its door. Sow the opening song goes with a wing, lasts and handscrelated of the seen of RICHMOND P. Q.—Glory to God, victory through the blood of Jesus. We arrived here Nov. 17th, and found a lot of Blood and Fire soldiers. Since we have been marching on to conquer the foo, three backsliders and one soul have numera by the experiences of and in-vitations from Capts. Scott. Wadds, Paluter, Creighton, and Capt. Kimmer-ler spoke of the work done in New-foundland, which was listened to very attentively by the audience. The Adbeen brought to the Saviour. To God be all the Glery. jutant reminded the unconverted of having broken the 13 we of God and of the terrible risk they were running of paying its hitter penalty, but that a parden and reprieve was purchased for them by the precious blood of Jesus and effect at the Cross, without money

### TORONTO.

TORONTO VI.-TEMPLE CORPS.

We can praise God for one of the heat weeks of victory we have ever had. God has been with us in mighty pow-OF or. All through the week

sinnors work their way to Calvary.
Hallelujah i Sunday was a special day
of victory. At night we had a Holy
Ghost Calvary time — building packed, and God's spirit working among the
masswed—and three more descreed the devil and his ways and came to God who washed them in His olosed the meeting with twelve souls saved for the week.

Another week nears

#### BROOKLIN.

Another week fleeter to say we are gelting the victory here. God is working in the hearts of the people, and sinners are trombling on account of sin. O Friday we had a blessed time, God did from the company of the co Artising at 8s. John found D.O. had arrived as 6s. John found D.O. had arrived as 6s. and that a farewell most-ing was arranged at this place for Pridey ingitt, A big crowd of addisory marked the barrecks. A good crowd filled the building, the Spirit of God rested on small as Mrs. Morton road the leasen we like the was convicting. Some testings and as the sensing recover who as 4 on the sensing the sensing recover who as 4 on the sensing the sensing recover who as 4 on the sensing rriday we had a bressed time, God did reveal sin to some unsayed hearts, but they would not give in, one young man get up and went out staggering on acwith an Sauraby and Sunday was indeed as an another the platform, and as the D. O. reminded the unconverted of having been faith all with them, and waged them to get savel in more him to heaven, we faith a strength of the savel in more him to heaven, we faith a strength of the savel in more him to heaven, we faith a strength of the savel in more him to heaven, we faith a savel in more him to heaven, we faith a savel in more him to heaven, we faith a savel in more him to heaven, we faith a savel in the save

abost the fibbs, or I unit to him in the petiter, after whith they proceeded to petit the up of there as our branes and in because and in because and in the majorst house where everybedy for each a Salvation, we were visiting in a specifier and the salvation, we were visiting in a specifier and the salvation, we were visiting in a specifier and the salvation and the sal he was drunk, and he says come until Lshow you what God has done, he took us in the cellar and the outboard, no was drunk, and he says come until wors thrown into the enemy's rannal by I show you what God has done, he design officers, taking great effects, the control of the cont saved his soul. We are believing for a smash soon, Lord grant it.

#### OSHAWA.

The fire begins to burn HALLELUAN Soldiers getting haptised with the Hely Ghest.
God is moving; the power falls; one man jumps over two seats in the foun-tain, another had cries for mercy. We have to drive the people put of the barracks. Are expecting great victories Osbawa will be wen for Jesus. Capt. Gagu, and wife

UNIONVILLE. - Lieut, Hollings

ENNISKILLEN,-Lieut. Johnson. ENNISKILLEN. Licut. Johnson. This place has been the scene of a mighty sham fight, but now when we come in for real war they are strongly intrenched behind the little pits that remain from the former (sham) light, and it seems almost impossible to get them out of their hiding places. This and it seems atmost impossible to get them out of their hiding places. This past week we have laid aside the fir-ing from the front to spend the week in seconting and spying around the ene-mies camp, and I can tell you it will need a lot of the moving power of God to arouse the enemy from their pits of

sin. But however strong they may seem we are in for a real battle, and God helping us look out for victury.

STOUFFVILLE .- Cdt. McGilivray We can praise God for victory. Good meetings all wook, and a crowning time meetings all work, and a crowning time on Sunday, large ettendance and the power of God seemed to fill overy heart and a good liberal offering was given in order to clear off the debt which was order to clear off the debt which was cheerfully done. As Capt. Osborne and wife warned the people for the last time, conviction went home and one precious soul came to Jesus and found Him true to His promise. Then after the night meeting a circle was formed where many friends and soldies had a God many friends and soldies had a god and and and account and soldies. many mends and soudies had a God gloryfying wind-up and soveral gol wonderfolly blessed and some inunched out into porfect law of liherty which is in Christ Jesus.

#### \*NEWCASTLE.

All our N. B. commades say "God time inside, a brother give his experibless D. O and hire, highton in their care and said "I was in the port-office
of the command of the us forevell, and many felt like farewellt. Cadet Oakes. In the wounded. Two have come and got the wounded. Two have come and got

healed. Ainty more are coming. Capt. New

GLASGOW .- Cadet McGilivray .tiood meetings in Glasgow, the Spirit of tiod is working and thank God for

GOODWOOD is still bardwood but the seed is being sown and we are be-lieving for the hellelnjah reaper to come and gather up the golden sheaves.— Cadet McG.livray.

one spul.

UNIONYILLE. — Lieut. Holling-broad. We can truly say, "Hiese this Lord, On youl, and all that is within me, lites filts by memo torce in the training of the Lamb. Undeed we have had been the training of the Lamb. Undeed we have been training to the truly say that the second of the Lamb. Undeed we have been training to the truly say that the second control of the Lamb. Undeed we have been referred a beginning to the control of the Lamb. Undeed we have been referred as been control of the Lamb. Undeed we have been referred as been control of the Lamb. Undeed we have been referred as been control of the Lamb. Undeed we have been referred as been control of the Lamb. Undeed we have been referred as been received as well as would affect in the control of the Lamb. Undeed we have been referred as the control of the Lamb. Undeed we have been referred as the control of the Lamb. Undeed we have been referred as the control of the Lamb. Undeed we have been referred as the control of the Lamb. Undeed we have been referred as well as would affer a manufactured as the control of the Lamb. Undeed we have been referred as well as would affer a manufactured as well as would affer a manufactured as well as well as the control of the Lamb. Undeed we have been referred as well as would affer a manufactured as well as would affer a would affer a would affer a would as the control of the Lamb. Undeed we have been referred as well as would affer a would affer a would as the control of the Lamb. Undeed we have been referred as well as would affer a would affer a would affer a would affer a would and the control of the Lamb. Undeed we have been referred as well as would affer a ings; crowds were turned away. Meeting time was at night, when one soul and two backsliders farwelled from ain and the best and so weetly saved in Jesus. Many went away deeply convicted. The last day will have to reveal what vesterday's work was. God bles

Capt. Boberts.

## RANRIE.

ORANGE VILLE.

Praise God for another week of vic tory. Adjt. Cooper and wife were with us on Monday night. God spoke in that meeting, and saved two precions souls. The open airs have been good although the weather was bad through although the weather was bad through-ment the week. One young man got convicted at the open-air on Saturday night, followed us to the harracks and got aread. Good meetings on Sunday. The afternoon meeting was grand. There seemed to be such liberty among the Christians, a number of them test-tying, and we had a real good free-and-eav. The Christians are taking hold casy. The Christians are taking hold to help us. Another good meeting at night, and a young man who has been under deep conviction came out and gul saved. Hallelujoh! Four souls for The Christians are

Capt. B. Goodall.

#### ORTILIA.

The past week has been one of power and blessing to our souls. God has been revealing His will more fully to us. At the holiness meeting many felt Jesus speaking to their hearts, and were convinced that He wanted them to be all His own, and some same out and made a full consecration. Two sinners came to Christ for pardon. Closed a week of thanksgiving to Him who doeth all things well.

vation, and soon another was to weep her way to besur feet, and they proved that He was mighty to pave.

Praise God! We closed by giving Him all the glory.
Cadet Coombs for Capt. Hunter.

#### CREEMORE.

Well, we have been fighting, and the result is vistory over ain and the devil. Though work has appeared difficult and the cross heavy, yet, with Aposito Faul, we can say, "I can do all things the cross near, "I can do all unings we can say, "I can do all unings through Christ, who strengtheneth me."
We will live for God and souls.
Licut. Smith.

#### MEAFORD.

Praise God this morning because we can report victory. We are going up here, but it is very rough and it sooms as if all hell were let loose on as sometimes. We have got a salvation that we went into our holiness meeting on Friday night we had a blessed time, and as wave after wave of power came over us wo opened our hearts, and as the Lord revealed things to us we bethe Lord revealed things to us we be-lieved every heart was touched, and 3 sought the blessing of a clean heart. We mean this place for Jesus, and with clean hearts and fresh energy we mean to drive back the hosts of hell. Look out for our next, Halletojah! Lieut, Mayos.

HUNTSVILLE.

This morning finds us still saved, and going in to lick the devil. Praise God for ever! This week THE DEC! DEFEATED -OLORI

occar God for ever! This week
170 con. has been one of hand-tohand fighting. The devil
has been trying to upset our meetings.
Rut, glory to God, he over-shot his
mark and lost two of his followers, who
have started to zervo God and fight for tho right.

Capt. T. Mover.

#### STAYNER.

Yesterday (Sunday) we proved that Jesus was true to His promises. He has victors was did in His word, "Ask and ye shall receive," Seven of us met for knoc-dril and God did wonderfully bless us. We felt sure God was to be a support of the state of the sure of as male for ye saunt rocceve." Sevenes or me to ye saunt roccive." Sevenes of did won-testally be sevened as the sevenes of th

BEETON.—Capt. Wessels. Glory to God in the highest! we are glad to re-port to-day we are well saved. We have been pounding away at the rock of ain this last week und though we have not seen the fruits of our laber, have not seen the fruits of our laber, yet we can see conviction stamped on the faces of the people. We marched out on Tuesday 24 strong, Adjustant Cooper and wife led the meeting. We had a hieszed time intr no on yielded to the call of God. Strinday we must at the contract of the cont would have us to do all He would have us to do and we know He was working all day, some could hardle leave the half. At night we had a wonderful meeting; platform and half wonderful meeting; platform and half a wonderful meeting a won we the hall. At night we had a won-rful meeting; platform and hall filled; ople under deep conviction, but alas!

the crafty enemy got them to put of their selvation once more. We closed their selvation once more. We closed the meeting with sore threats, but we are care the seed sown shall not re-turn void which God has promised.

SCHOMPERG.—Liout Kindres.—On arriving here a week ago and familing have a week ago and familing and art the word forward susch. down the street we week ago and act the word forward susch. down the street we week sending abut and shell into the enemy's ranks, kalt was the order and steakily we poured out some red het shots. Such has been then case of all our fighting in all ou, battles though some week much greater to the word with two have been captured and made a fail surrender to our King. To Good have been times of power. In fact, we can report rictory all along the line, and we teru', failly say, "Cheer up, 'tis better on buöre.



All correspondence for the Wan Car should be addressed to T. B. Coomba, Commissioner Dominion East-quarters. Throsts, and marked War Cyr. All insider for least-ten should be recompacted by the same and address it be writer, not necessarily for insertion but as sri slack of good faith. All anonymous sectifications

### ANSWERS TO CORRESPONDENTS.

The following regulations must be strictly of

non-colowing regulations must be seriodly ob-served.

First—The questions must be plainly written, and the contract of the corresponded to the corresponded to the contract of the corresponded as tolower. Consulle, Sarvidor Temples, Social—The questions should be sent addressed as tolower. Consulle, Sarvidor Temples, Titrio—Whilst we shall gainly sawer all question purchasing to the War, questions of a gain-purchasing to the War, questions of a gain-versal absenter, and Engineer to the Add offi-column.

Privari. Chatham. There is no re no or any of your comrades should n port for the Car. In fact, we wish y st you notes sand is turrough your riginal articles on Hollness, etc., may be Editor direct.

FRANCIS OFILEACOURY.—It is not neceparison to be converted to be a menti Auxiliary League. The fact of their centrally a very good sign they are kingdom.

An Exquinita, J. 8. It is not always for Headquarters to arrange a public presof colors as quickly as some work. In success ro a bjection to a flag being tempora by the corps.

by the corps.

Carrary M.—1, in some cases, yes, in others, on, Sanctification dash with the heart, the will on purpose of a man, these pet precision and no administrative of a man, the control of a

CAPITE FLORRIE.—So far as the conditions of the Army is concerned, there is nothing to pro-rent you from being a General, All posts are open to women. 2 Frommiors are imperially made according to fince so far at Headquart, it

CANFIDATE, T. C., Toronto.—1. On your own rich 2. Yes. a. No guaranteed salary.

MOLTH.—Mrs. Rooth's letter in last Sere

Non Dn Prous. -Love thinketh no avil.

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Mencion, N. B., Tues, "14.
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Noulteal, Thursday, "16.
Bleomieid, Friday, "16.

Par holiness meeting, followed by privat Soldiers' Meeting. Eve Public Jubilee. Malvern, Saurday and Sunday mornings only boliness moeting. Unitaville, Sunday afternoon, December 19. Stouffwile, Sunday evaning, Dec. 23.

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